



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC April 2024

April 1-3, 2024

**Scientific and Statistical Committee**, April 1-3, 2024, Hilton Hotel, Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

## **Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

*This meeting is being conducted remotely with a web broadcast that provides the opportunity for remote public comment. In the event an outage occurs or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but ultimately we cannot guarantee that they will be resolved satisfactorily.*

### **Public comment:**

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 8, 2024 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, March 29, 2024.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings: Council and Advisory Panel - [AGENDA](#)*

## **SSC Admin Issues**

Schedule

## **C1 Scallops**

SAFE report, recommend ABC/OFL, Plan Team report

## **C2 Salmon Bycatch**

Chum salmon bycatch analysis and other items for SSC review  
Items for SSC reference

## **POSTPONED D1 A80 Review**

POSTPONED

## **D3 Research Priorities**

Recommend 5-year research priorities

**D4 Sablefish study for IRA funding**  
Discuss scope of sablefish study