



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Crab Plan Team - 05/09/16-05/12/16**

**May 9-12, 2016**

## **BSAI Crab Plan Team Meeting**

**May 9-12, 2016**

Anchorage Hilton Hotel

Anchorage, AK

### **Monday - May 9, 2016**

1. Administrative
2. AIGKC Final Tier 5. Assessment: OFL and ABC
3. AIGKC - Model Assessment
4. GMACS

### **Tuesday - May 10, 2016**

5. PIGKC - Final Assessment
6. WAIRKC (Adak) - Final Assessment
7. BBRKC
8. BBRKC & TC

### **Wednesday - May 11, 2016**

9. EFH review and update
10. Ecosystem

### **Thursday - May 12, 2016**

11. PIRKC
12. Tanner Crab
13. Snow Crab
14. Research Priorities: Review and revise
15. SAFE Introductions - Finalize 3 Intro Summaries