



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 05/08/18-05/10/18

May 8-10, 2018

BSAI Crab Plan Team Meeting

May 8-10, 2018

Anchorage Hilton Hotel

Anchorage, AK

Tuesday - May 8, 2018

1. ADMINISTRATIVE - Introductions; finalize agenda; minutes assignments; documents/timing for next Council meeting (June). Webex information posted daily to North Pacific Council's Crab Plan Team webpage and Google Calendar

Attachments: [Crustacean Age Project \(Rebert\)](#)

2. Research Priorities - Introduce and discuss method

Attachments: [Crab Research Priorities 2018](#)

3. Stock Prioritization - Discussion of stock prioritization and issues with PIBKC
4. BSFRF update - BSFRF survey discussion

Attachments: [GoodmanBSFRF_0518](#)

5. Snow crab - Model discussions and scenarios for September assessment

Attachments: [CPT_5_2018_opilio](#)

[Snow Crab presentation](#)

6. AIGKC - Final Tier 3 Assessment: OFL and ABC

Attachments: [AIGKC Assess Model 2018 CRAB SAFE draft Updated](#)

[AppendixG_AIGKC 2018 CPUE Diagnostic Figures](#)

[AIGKC Assess Model 0518 CPT Presentation Updated](#)

Wednesday - May 9, 2018

7. Tanner crab - Model discussions and scenarios for September assessment, terminal year retrospective and B0 calculation

Attachments: [TannerCrab201805_CPTMeeting.4](#)

[OFCs.DataComponents](#)

[OFL.Results](#)

[Params.AtBounds](#)

[Params.Values](#)

[CPT_May2018_Shipley](#)

8. BBRKC - GMACs application; model discussions and scenarios for September assessment

Attachments: [RKC_safe_0518](#)

[CPT Presentation_GMACS](#)

[BBRKC presentation](#)

9. NSRKC - Overview of commercial and subsistence fisheries; Observer Program data and Tier 3 considerations

Attachments: [May_2018_CPT_Commercial_Fishery_Presentation](#)

[2018 May NSRKC observer data](#)

10. SMBKC - Model discussions and scenarios for September assessment

11. Crab observer data - Update on legal, retained/not-retained classification for crab observer data collection

Thursday - May 10, 2018

12. NPRB project - Update on growth project

Attachments: [CPT Presentation_Growth](#)

13. Econ SAFE - Review Crab Economic SAFE report

Attachments: [Crab Economic SAFE \(LINK\)](#)