



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Action Memo

**File Number:**Crab 16-001

---

**Agenda Date**2/1/2016

**Agenda Number:**C3

---

**Dan Hull, Chairman**  
**Chris Oliver, Executive Director**

**SUBJECT:**

Crab Plan Team Report; NS RKC OFL/ABC Catch Specifications - Approve

**STAFF CONTACT:** Diana Stram

**ACTION REQUIRED:**

Specify OFL and ABC for Norton Sound red king crab; receive Crab Plan Team report

**BACKGROUND:**

The Crab Plan Team met January 12-13, 2016 to review the stock assessment for Norton Sound red king crab and recommend OFL and ABC for this stock. The introduction to the SAFE report for this stock and the assessment itself is attached. The team also reviewed a number of additional issues at this meeting. The report from the Crab Plan Team is attached.