PUBLIC TESTIMONY SIGN-UP SHEET

Agenda Item: C-4 AI PACIFIC COD

| | NAME (PLEASE PRINT) | TESTIFYING ON BEHALF OF: |
|----|---------------------|------------------------------|
| 1 | CHAD JEE DOOF MELLS | FLC 6 |
| /2 | MARK FINA | VS 54=0005 3 |
| 3 | Layton J. Locket b | City OF Adak Manager 6 |
| 4 | Clern Tillion | Aleut Enterprise Corporation |
| 5 | Angel Drobnica | APICDA |
| 6 | Dan Martin | Toicle Seafoods |
| 1 | Mike Hyde | American SerFoods |
| 8 | , GERRY MERRIGAN | ShF |
| 9 | Lori Swanson | Ground Fish Forum |
| 10 | Took Loomis | Ocean Peace Inc. |
| 11 | BRENT PAINE | ACIDIC |
| 12 | BRENT PAINE | UCB |
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NOTE to persons providing oral or written testimony to the Council: Section 307(1)(I) of the Magnuson-Stevens Fishery Conservation and Management Act prohibits any person "to knowingly and willfully submit to a Council, the Secretary, or the Governor of a State false information (including, but not limited to, false information regarding the capacity and extent to which a United State fish processor, on an annual basis, will process a portion of the optimum yield of a fishery that will be harvested by fishing vessels of the United States) regarding any matter that the Council, Secretary, or Governor is considering in the course of carrying out this Act.