PUBLIC TESTIMONY SIGN-UP SHEET

Agenda Item: R Reports

| | Check the boxes below if you will have a PowerPoint or Handout | | | | |
|----|----------------------------------------------------------------|-----------------------------------|---------|--------|---|
| | NAME <i>(<u>Please Print</u>)</i> | TESTIFYING ON BEHALF OF: | Handout | PPT | |
| 1 | Mark Fina | Winted States Seafoods | - | - | + |
| 7 | Dave Fruger | Adak Comm. Dev. Coppys | 7 8 | | |
| 3 | den Tillion | Alust Regil Caro | | | |
| A | Steve Minor | adden Hervet Atasha | | | |
| 5 | Just Ozitare | | | | |
| 6 | Lauren Divine | Aleut Communety of St. Paul Islan | nd | | (|
| 1 | Lon Kranowall | Flu Insatiable lAdak | | h. : | |
| 8 | Hother McCosty 1 | CASA | | | (|
| 9 | Julie Raymond-Yataubian | Kawerak Inc. | / | To I L | 6 |
| 10 | ALEATHER MANN & BRENT PAIN | E UCB & MTC | | 1 | |
| 18 | Layton Lockett | City of Adak | | | (|
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | 4 | | |
| 16 | | | | | |
| 17 | | | | | |
| 18 | | | 4 | | |
| 19 | | | | 1. | |
| 20 | | | | | |
| 21 | 1 7 200 | | | | |
| 22 | | | | | |
| 23 | | | | | |
| 24 | y y | | | | |
| 25 | | | | | |

NOTE to persons providing oral or written testimony to the Council: Section 307(1)(I) of the Magnuson-Stevens Fishery Conservation and Management Act prohibits any person " to knowingly and willfully submit to a Council, the Secretary, or the Governor of a State false information (including, but not limited to, false information regarding the capacity and extent to which a United State fish processor, on an annual basis, will process a portion of the optimum yield of a fishery that will be harvested by fishing vessels of the United States) regarding any matter that the Council, Secretary, or Governor is considering in the course of carrying out this Act.