# **North Pacific Fishery Management Council**

Dan Hull, Chairman David Witherell, Executive Director

Telephone (907) 271-2809



605 W. 4th Avenue, Suite 306 Anchorage, AK 99501-2252

Fax (907) 271-2817

Visit our website: http://www.npfmc.org

### **PUBLIC COMMENT INFORMATION**

Deadline for written comments for upcoming meeting: 5:00 pm (Alaska Time) Thursday, September 28, 2017

<u>Submission of Written Comments</u>: Written comments and materials to be included in Council meeting notebooks <u>must be received by the deadline noted above</u>. Written comments should include a statement of the source and date of information provided as well as a brief description of the background and interests of the person(s) submitting the statement. **Comments should be sent by email to the following address:** <u>npfmc.comments@noaa.gov</u>

The Comments must identify the submitter by legal name, affiliation, and date, and must also identify the specific agenda item by number (C1 for example), and <u>must be submitted by the comment deadline</u>. Comments received under these conditions will be sorted, copied, and included in the Council notebooks. PDF attachments will be accepted, as long as the above criteria are met. Comment received after the deadline will not be copied and distributed and will not be considered as part of the official record. Emails submitted for the comments must be to the above address, and not to specific Council staff or Council members. Additionally, email comments will only be accepted on items that are on the scheduled agenda. A return receipt will be issued automatically upon opening the electronic comment.

<u>Testimony Materials</u>: Electronic copies of material provided by persons testifying during the meeting must be provided to the Council staff. A minimum of **25** paper copies should be provided for the Council, **25** for the Advisory Panel, and **18** for the Scientific and Statistical Committee. If presentations, photographs, or other materials shown during public testimony are intended to be part of the official record, it is the testifiers' responsibility to provide copies and electronic versions, if available, to Council staff. Electronic versions, if provided, will be uploaded to the Agenda.

#### Those Wishing to Testify in Person

<u>Council</u>. Sign-up sheets are available at the registration table for those wishing to provide public comments on a specific agenda item. Sign-up must be completed before public comment begins on that agenda item. Additional names are not accepted after public comment has begun. Groups and associations are given six minutes and individuals and businesses are allowed three minutes for their testimony. A projector is available for use upon request. Contact the staff ahead of time for arrangements.

Advisory Panel. The AP operating guidelines incorporate a strict time-management approach to its meetings. Rules for testimony before the Advisory Panel have been developed which are similar to those used by the Council. Members of the public wishing to testify before the AP must sign up on a separate sheet for each item listed on the agenda. Sign-up sheets are provided on a clipboard located at the back of the room with other reference materials. The deadline for registering to testify is just after the staff report is completed on that agenda topic. The time available for individual and group testimony will be based on the number registered and determined by the AP Chairman. The AP may not take public testimony on items for which they will not be making recommendations to the Council. Further information is available in the <u>AP Handbook</u> adopted in October 2016.

<u>Scientific and Statistical Committee</u>. The usual practice is for the SSC to call for public comment immediately following the staff presentation on each agenda item. The Committee will discourage testimony that does not directly address the technical issues of concern to the SSC. Presentations lasting more than five minutes will require prior approval from the Chair.

NOTE to persons providing oral or written testimony to the Council: Section 307(1)(I) of the Magnuson-Stevens Fishery Conservation and Management Act prohibits any person " to knowingly and willfully submit to a Council, the Secretary, or the Governor of a State false information (including, but not limited to, false information regarding the capacity and extent to which a United State fish processor, on an

# **North Pacific Fishery Management Council**

Dan Hull, Chairman David Witherell, Executive Director

Telephone (907) 271-2809



605 W. 4th Avenue, Suite 306 Anchorage, AK 99501-2252

Fax (907) 271-2817

Visit our website: http://www.npfmc.org

annual basis, will process a portion of the optimum yield of a fishery that will be harvested by fishing vessels of the United States) regarding any matter that the Council, Secretary, or Governor is considering in the course of carrying out this Act.

### **COMMONLY USED ACRONYMS**

ABC - Allowable Biological Catch ADP – Annual Deployment Plan AFA – American Fisheries Act AI – Aleutian Islands BBRKC - Bristol Bay Red King Crab **BiOp** – Biological Opinion BKC – Blue King Crab BSAI - Bering Sea and Aleutian Islands BSFRF - Bering Sea Fisheries Research Foundation **BSIERP** – Bering Sea Integrated Ecosystem **Research Program** AK BOF - Alaska Board of Fisheries CATCH - Catch Accountability Through **Compensated Halibut** CDQ - Community Development Quota CIE – Center for Independent Experts CGOA - Central Gulf of Alaska CQE - Community Quota Entity CRP - Cooperative Research Plan EDR – Economic Data Reporting EFP – Exempted Fishing Permit EIS - Environmental Impact Statement EM – Electronic Monitoring EFH - Essential Fish Habitat FEP - Fishery Ecosystem Plan FLL - Freezer Longliners

GOA – Gulf of Alaska GKC - Golden King Crab GHL - Guideline Harvest Level HAPC – Habitat Areas of Particular Concern IBA -- Individual Bycatch Accounting IBQ -- Individual Bycatch Quota ICA – Inter-cooperative Agreements IFQ - Individual Fishing Quota IPQ - Individual Processor Quotas IPA – Incentive Program Agreements MPA - Marine Protected Area MRA - Maximum Retainable Allowance NOI - Notice of Intent OAC - Observer Advisory Committee OFL – Overfishing Limit POS – Processor Ouota Share PSEIS – Programmatic Supplemental Impact Statement PSC - Prohibited Species Catch RKC - Red King Crab ROFR - Right of First Refusal RQE - Recreational Quota Entity SAFE - Stock Assessment and Fishery Evaluation SSL – Steller Sea Lion TAC - Total Allowable Catch VMS - Vessel Monitoring System