## **North Pacific Fishery Management Council**

Simon Kinneen, Chair | David Witherell, Executive Director 1007 W. 3rd Avenue, Suite 400, Anchorage, AK 99501 Phone 907-271-2809 | www.npfmc.org

## DRAFT Legislative Committee agenda 1 pm - 5:00 pm, January 29, 2021 Via webconference

- 1. Call to order and Introductions
- 2. Review and approve Agenda
- 3. Review of recent draft legislation
  - H.R. 8632 "Ocean Climate Action: Solutions to the Climate Crisis"
  - Huffman Discussion Draft of MSA Reauthorization
  - Other Legislation (e.g., H.R. 59)
- 4. Review of potential MSA revisions to clarify State and Federal management authority for of Cook Inlet Salmon per request from Senator Sullivan's office
- 5. Public comment
- 6. Develop recommendations to the Council