



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Action Memo

**File Number:**REP 13-010

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**Agenda Date**12/9/2013

**Agenda Number:**B-5

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**Eric Olson, Chairman**  
**Chris Oliver, Executive Director**

**SUBJECT:**  
USCG Report