PUBLIC TESTIMONY SIGN-UP SHEET

Agenda Item: C3 obs. ADP, FMAC, EM

Check the boxes below if you will have a PowerPoint or Handout

	NAME (<u>Please Print</u>)			Handout	
1	Abigail Turner-tranke, Dan T Nitol Kimpell + Julie	Small	NPFA, ALFA, PSPA, AK Ground tish Datubank		
2	BobAliever	1 - 1 - 1	FUDA-Sewithe UA.		
Los B	Molly Faloski	1 × 1	ocana		
4	han p				
5					
6					
7					
8					1
9					
10					
11					
12					
13			12 16 1000		
14			10 14		
15					
16					
17					
18					
19					
20				7.1.	
21					
22					
23		1.1			
24					
25 NOT	E to persons providing oral or written testimony t	to the Council:	Section 307(1)(I) of the Magnuson-Stevens Fishery Conservation and Managen	ent Act pro	hibits
any person " to knowingly and willfully submit to a Council, the Secretary, or the Governor of a State false information (including, but not limited to, false information regarding the capacity and extent to which a United State fish processor, on an annual basis, will process a portion of the optimum yield of a fishery that will be harvested by fishing vessels of the United States) regarding any matter that the Council, Secretary, or Governor is considering in the course of carrying out this Act.					