

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Action Memo

File Number: Crab 17-001

Agenda Date 1/30/2017

Agenda Number:C5

Dan Hull, Chairman Chris Oliver, Executive Director

SUBJECT:

BSAI Crab Specifications for Norton Sound Red King Crab; Plan Team report - Final action

STAFF CONTACT: Diana Stram

ACTION REQUIRED:

Specify OFL and ABC for Norton Sound red king crab; receive Crab Plan Team report

BACKGROUND:

The Crab Plan Team met January 17-19, 2017 to review the stock assessment for Norton Sound red king crab and recommend OFL and ABC for this stock. The introduction to the SAFE report for this stock and the assessment itself is attached. The team also reviewed a number of additional issues at this meeting. The report from the Crab Plan Team is attached.