

North Pacific Fishery Management Council

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Legislative Committee Meeting

AGENDA

Monday, April 3, 2017

Chart Room – Anchorage Hilton Hotel

- | | |
|-------------------|--|
| 1:00 pm | Convene and call to order (Hull) |
| 1:15 pm – 2:00 pm | Staff review of briefing materials, including HR200 (Oliver) |
| 2:00 pm – 2:30 pm | Public testimony |
| BREAK | |
| 2:45 pm – 4:30 pm | Committee discussion and recommendations on HR200 |
| 4:30 pm | Other business |