

Updated 5/30/2019

PRELIMINARY DRAFT FOR OCTOBER

Agenda SCHEDULE

OCTOBER 2019

	SSC Land's End	AP Best Western Bidarka	Council Land's End
Monday Sep 30	8:00 am C1 BSAI Crab		
	1:00 pm C1 BSAI Crab (cont) C2 SMBKC rebuilding		
Tuesday Oct 1	8:00 am C3 BSAI Gfish specs	8:00 am C1 BSAI Crab C2 SMBKC rebuilding	
	1:00 pm <i>Work on minutes</i> 2:00pm C4 GOA Gfish specs	1:00 pm C3 BSAI Gfish specs C4 GOA Gfish specs C5 Observer 2020 ADP	
Wednesday Oct 2	8:00 am C5 Observer 2020 ADP C8 BSAI Halibut ABM	8:00 am C6 Observer fee	
	1:00 pm C8 Halibut ABM (cont)	1:00 pm C7 Sculpins C8 Halibut ABM	
Thursday Oct 3	8:00 am <i>Work on minutes</i>	8:00 am C8 Halibut ABM (cont)	8:00 am Oath of office/election B reports
	1:00 pm <i>Work on minutes</i>	1:00 pm C8 Halibut ABM (cont) D1 Trawl EM Cmte	1:00 pm C1 BSAI Crab C2 SMBKC rebuilding
Friday Oct 4		8:00 am D2 BSAI PCod CV paper	8:00 am C3 BSAI Gfish specs C4 GOA Gfish specs C5 Observer 2020 ADP
		1:00 pm D2 BSAI Pcod CV (cont) C10 BSAI parallel water	1:00 pm Balance of SSC report* C5 Observer ADP (cont) C6 Observer fee
Saturday Oct 5		8:00 am D3 BSAI stranded cod D4 BSAI Pot cod CP	8:00 am C6 Observer fee (cont) D1 Trawl EM cmte
		1:00 pm D5 Cook Inlet Salmon E Staff tasking	1:00 pm C7 Sculpins 3:00 pm Executive Session*
Sunday Oct 6			8:00 am C8 Halibut ABM 1:00 pm C8 Halibut ABM (cont)
Monday Oct 7			8:00 am D2 BSAI Pcod CV paper 1:00 pm D2 BSAI Pcod CV (cont)
			8:00 am C9 BSAI parallel D3 BSAI Stranded cod 1:00 pm D4 BSAI Pot cod CP D5 Cook Inlet Salmon
Tuesday Oct 8			
Wednesday Oct 9			8:00 am E Staff Tasking 1:00 pm <i>continue as necessary</i>

* Time certain

NOTE: The above agenda items may not be taken in the order in which they appear and are subject to change as necessary. All meetings are open to the public (with the exception of Executive Sessions).

Updated 5/30/2019

PRELIMINARY DRAFT FOR OCTOBER

PRELIMINARY DRAFT AGENDA

246th Plenary Session, North Pacific Fishery Management Council September 30 to October 9, 2019, Land's End, Homer, AK

The North Pacific Fishery Management Council will meet the week of Sep 30 through Oct 9th at the Land's End Resort, Homer, AK. Other meetings to be held during the week are:

Committee/Panel	Dates
Scientific and Statistical Committee	Sep 30 - Oct 2, 2019 – Quarter Deck, Land's End
Advisory Panel	Oct 1 - Oct 5, 2019 – Williwaw, Best Western
Cook Inlet Salmon Committee (T)	Sep 30 – 8 am-5pm - Williwaw Best Western (T)
Enforcement, Ecosystem Committees?	

Red = Potential SSC items

Council Staff Lead

**Approx
TIMING**

A. CALL MEETING TO ORDER

A1 Oath of Office / Election of Officers / Approval of Agenda

B. Reports

- B1 Executive Director's Report
- B2 NMFS Management Report
- B3 NOAA General Counsel Report
- B4 AFSC Report
- B4 ADF&G Report
- B6 USCG Report
- B7 USFWS Report

C. Major Issues/Final Action Items

- C1 **BSAI Crab**: a) Final 2018-2019 SAFE report, b) ABC/OFL for 5 stocks (BBRKC, EBS snow crab, EBS tanner crab, SMBKC, PIRKC); c) Crab Plan Team Report
- C2 **St Matthew Blue King Crab rebuilding plan** – Initial Review
- C3 **BSAI Groundfish** – Proposed harvest specifications, (T) Preliminary Ecosystem Status Report
- C4 **GOA Groundfish** – Proposed harvest specifications
- C5 **Observer 2020 Annual Deployment Plan** – Review, FMAC report
- C6 Observer fee analysis – Final action, FMAC report
- C7 Sculpins to ecosystem component – Final Action
- C8 **BSAI Halibut ABM PSC limits** – Initial Review
- C9 **BSAI parallel waters** – Initial Review

Jim Armstrong

25

2

Jim Armstrong

2

Steve MacLean

2

Sara Cleaver

1

Diana Evans (T)

2

Diana Evans (T)

4

Steve MacLean

2

Diana Stram

8

Jon McCracken

2

D. Other Issues

- D1 Trawl EM Committee – Report
- D2 BSAI Pcod trawl/pot CV management – Scoping paper
- D3 Stranded BSAI Pcod – Discussion paper
- D4 BSAI Pcod pot CP participation – Discussion paper
- D5 Cook Inlet Salmon FMP – Discussion paper, Committee report

Diana Evans (T)

1

Jon McCracken

8

Jon McCracken

2

Jon McCracken

2

Jim Armstrong

2

E. Staff Tasking

- E1 Committees and Tasking – Review (incl recreational halibut roundtable report, Salmon FMP outreach)

Diana Evans

4

TOTAL HOURS (includes additional 2 hrs for SSC report and 2 hrs for Executive Session)

52