

DATE: 7-7-80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: INFORMATION ON COLUMBIA RIVER SALMON STOCKS

AGENDA Numbers: 6 1.

Time required for presentation: 5 MIN. ±.

NAME: ALEX HEINDL

MAILING ADDRESS: COLUMBIA RIVER INTER TRIBAL FISH COMMISSION
8383 NE SANDY BLVD PORTLAND, OR 97220

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Handwritten text, possibly a name or title, written vertically in the center of the page.

DATE: 2/5/80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Gulf of Alaska Groundfish - Release of Reserves

AGENDA Numbers: 6-2 _____.

Time required for presentation: 3 min. _____.

NAME: Henry Happel

MAILING ADDRESS: 1230 Bank of California Center
Seattle, Wash. 98164

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: _____

I wish to testify on:

AGENDA TOPIC: Release of Reserves.

AGENDA Numbers: G 2

Time required for presentation: 10 min

NAME: Edward Naughton

MAILING ADDRESS: _____

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: _____

I wish to testify on:

AGENDA TOPIC: 6-2 Reserve Release & 6-3 Reserve

AGENDA Numbers: _____

Release

Time required for presentation: _____

NAME: TED EVANS - MARINE RESOURCES CO

MAILING ADDRESS: _____

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: 2-7-86

I wish to testify on:

AGENDA TOPIC: ~~6-2~~ ~~6-3~~

AGENDA Numbers: 6-2 6-3.

Time required for presentation: _____.

NAME: Curtis L. Aldrich

MAILING ADDRESS: 9-2 Lilly Lake Est. Kodiak, Alaska

DATE: 2/5/80

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on:

AGENDA TOPIC: Bering Sea Groundfish Release & Reserves

AGENDA Numbers: G-3 _____.

Time required for presentation: 3 min.

NAME: Henry Happel

MAILING ADDRESS: 1230 Bank of California Center
Seattle, Wash. 98164

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

DATE: ^{dd} 4-2-80

I wish to testify on:

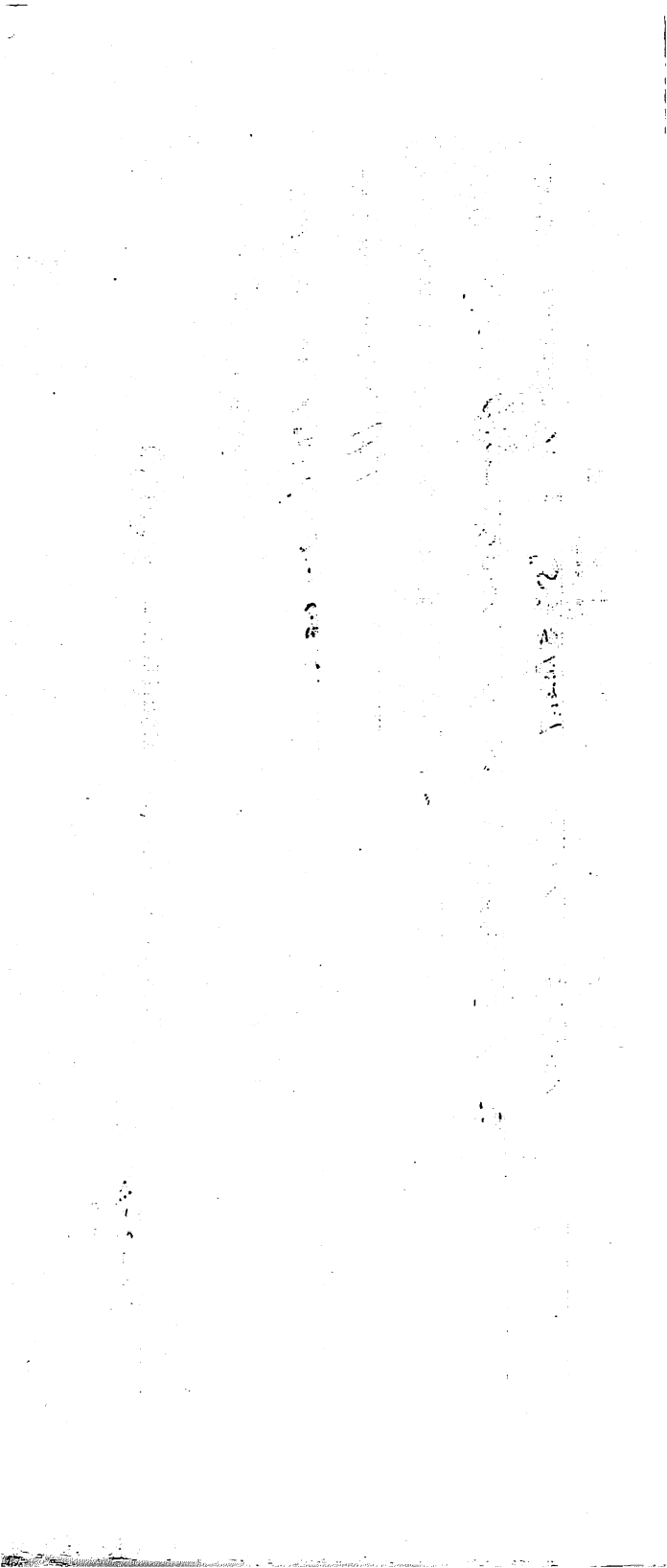
AGENDA TOPIC: New business

AGENDA Numbers: H 1

Time required for presentation: 10 min

NAME: Dion Andesson Fresh Alaska Products

MAILING ADDRESS: 1003 "S" street Anch 99501
and 60 Hall St. Fairbanks, AK. 99701



DATE: _____

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

I wish to testify on: Other comment

AGENDA TOPIC: _____

AGENDA Numbers: _____

Time required for presentation: _____

NAME: Steve Johnson

MAILING ADDRESS: 5 Spring Seattle, Wa.

Bank of Calpi.
Buld.