

North Pacific Fishery Management Council

Dan Hull, Chairman
David Witherell, Executive Director

Telephone (907) 271-2809



605 W. 4th Avenue, Suite 306
Anchorage, AK 99501-2252

Fax (907) 271-2817

Visit our website: <http://www.npfmc.org>

Legislative Committee agenda 1 pm – 4 pm, October 3, 2017 Fireweed Room, Hilton Hotel

1. Call to order
2. Agenda
3. MSA hearing summary and main points raised by other panelists
4. Update on MSA legislation and related bills, including CCC comments
5. Council process for developing positions on MSA reauthorization bills
6. Public comment
7. Recommendations to Council