



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**December 2019 SSC Materials**

**December 3, 2019**

This is a listing of materials presented to the SSC that may have been different than presentations given to the Council.

Link to the Council meeting: <https://meetings.npfmc.org/Meeting/Details/1063>

**Presentations, documents, handouts**

**SSC Presentations, handouts, reports**