



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Cook Inlet Salmon Committee 2/25-26/2020

February 25-26, 2020

## Cook Inlet Salmon Committee

February 25, 2020 10:00 AM - 5:00 PM

February 26, 2020 9:00 AM - 5:00 PM

Birch/Willow Room, Anchorage Hilton, 500 W. 3rd Ave, Anchorage, AK

**Teleconference: 1-408-638-0968**

**Meeting ID 572241714**

[Zoom Online Connection](#)

[One Page Agenda \(PDF\)](#)

[Cook Inlet Salmon Committee](#)

## Administrative

Agenda and rules of order

**Attachments:** [Agenda-Cook\\_Inlet\\_Salmon\\_Committee\\_2020-Feb-25-26](#)

## Committee Member Proposals

Documents

**Attachments:** [CTE Mbr Proposal - FMP Recommendation - Georgie Heaverley](#)

[CTE Mbr Proposal - Huebsch - Management objectives](#)

[CTE Mbr Proposal - Huebsch - Management objectives redline](#)

[CTE Mbr Perspectives - Anderson](#)

[CTE Mbr Perspectives - Berger](#)

## Analyst Presentations

Cook Inlet Beluga Whales

**Attachments:** [basic sect 7 w diagrams Council input](#)

[ESA section 7 diagrams](#)

[Norman\\_et\\_al-2020-Ecosphere](#)

[CIBW Chapter from noaa\\_20606\\_DS1](#)

Existing Conditions and Fishing Communities

**Attachments:** [20200220 Section 4.5.5 Fishing Communities Prelim Existing Conditions](#)

[NEI Cook Inlet Salmon](#)

Alternatives

**Attachments:** [Brief Review of Alternatives](#)

[Salmon FMP Alternative table 2.25.20](#)

## Committee Action

Documents

**Attachments:** [Alternative 2 expanded scope \(spreadsheet\)](#)

[Cook Inlet Salmon Committee meeting 2020-02 report FINAL](#)

Documents (Public Comment)

**Attachments:** [Fishing\\_sector\\_allocation\\_priorities\\_\(spreadsheet\)](#)