



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2011 - 203rd

March 30-5, 2011

AGENDA - 203rd Plenary Session

The North Pacific Fishery Management Council will meet **March 30 - April 5, 2011**, at the Hilton Hotel, Anchorage, AK. Meetings to be held during the week are:

Scientific and Statistical Committee: March 28-30 - King Salmon/Illiamna

Advisory Panel: March 28 - April 1 - Dillingham/Katmai

Enforcement Committee: March 29 - Fireweed

Ecosystem Committee: March 29 - Old Federal Bldg., Room #205

Council: March 30 - April 5 - Aleutian

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

A. CALL MEETING TO ORDER

A1 Agenda and Meeting Information

Attachments:

[Agenda Minutes](#)

[Meeting SignIn Sheets](#)

[Late Comments](#)

A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

Attachments:

[Agenda Minutes](#)

[SSC Report](#)

B. REPORTS

B1 B Reports (Combined)

Attachments:

[B1 ED Report](#)

[B2 NMFS Management Report](#)

[B3 ADF&G Report](#)

[B5 USCG Report](#)

[B6 USFWS Report](#)

[B7 Protected Species Report](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Coop Reports

Attachments:

[C1 Action Memo](#)

[C1 Documents](#)

C2 C2 Halibut/Sablefish

Attachments:

[C2 Action Memo](#)

[C2 Documents](#)

[C2 Public Testimony](#)

C3 C3 Salmon Issues

Attachments:

[C3a Action Memo](#)

[C3a Documents](#)

[C3a Public Testimony](#)

[C3b Action Memo](#)

[C3b Documents](#)[C3b Public Testimony](#)**C4** C4 BSAI Crab Management Issues**Attachments:**[C4a Action Memo](#)[C4a Documents](#)[C4a Public Testimony](#)[C4b Action Memo](#)[C4b Documents](#)[C4b Public Testimony](#)[C4c Action Memo](#)[C4c Documents](#)[C4c Public Testimony](#)[C4d,e Action Memo](#)[C4d,e Documents](#)[C4d,e Public Testimony](#)**C5** C5 Essential Fish Habitat**Attachments:**[C5a Action Memo](#)[C5a Documents](#)[C5b Action Memo](#)[C5b Documents](#)[C5b Public Testimony](#)**C6** C6 GOA P.cod Jig Fishery Management**Attachments:**[C6 Action Memo](#)[C6 Documents](#)[C6 Public Testimony](#)**D. OTHER ISSUES****D1** D1 Scallop Fishery Management**Attachments:**[D1 Action Memo](#)[D1 Documents](#)**D2** D2 Miscellaneous Issues**Attachments:**[D2a Action Memo](#)[D2a Public Testimony](#)[D2b Action Memo](#)[D2b Documents](#)[D2b Public Testimony](#)[D2c Action Memo](#)[D2c Documents](#)[D2c Public Testimony](#)[D2d Action Memo](#)[D2d Documents](#)[D2d Public Testimony](#)**D3** D3 Staff Tasking**Attachments:**[D3 Action Memo](#)[D3 Documents](#)[D3 Public Testimony](#)

