



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Charter Halibut Management Committee - 10/27/20**

**October 27, 2020**

## **Charter Halibut Management Committee**

Tuesday, October 27, 2020 9:00 AM - 3 PM

Online Only

[Participation instructions for all users \(pdf\)](#)

[AdobeConnect link for joining the meeting](#)

[Printable agenda with approx. times for agenda items \(pdf\)](#)

If you cannot get online in the room, you can dial **1-800-832-0736 room number 1233114#** to participate with a telephone connection only.

### **Admin**

**Meeting Logistics**

**Review of projected 2020 charter harvest.**

**ADF&G Report**

**Development of 2021 management measures for analysis.**

**Committee discussion.**

### **MINUTES**

**Final Minutes, New Business**