



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2004 - 168th

October 6-12, 2004

## AGENDA - 168th Plenary Session

The North Pacific Fishery Management Council will meet **October 6-12, 2004**, at the Centennial Hall, 330 Harbor Drive, Sitka, Alaska. Other meetings to be held during the week are:

**Advisory Panel:** Oct 4, Mon 8am - Maksoutoff Room

**Scientific and Statistical Committee:** Oct 4, Mon 8am - Rousseau Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted at the hotel.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [Agenda](#)  
[Newsletter](#)  
[Time Log](#)  
[Meeting Audio](#)

#### A2 Approval of Minutes (T)

**Attachments:** [SSC Minutes](#)  
[AP Minutes](#)  
[Council Minutes](#)

#### A3 Election of Officers

### B. REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 NMFS Management Report](#)  
[B4 Coast Guard Report](#)  
[B5 ADF&G Report](#)  
[B6 USFWS Report](#)  
[B7 Protected Species Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1(a) Aleutian Island Pollock

**Attachments:** [C1\(a\) AI Pollock](#)

#### C2 C1(b) GOA Groundfish Rationalization

**Attachments:** [C1\(b\) GOA Groundfish Rationalization](#)

#### C3 C2 GOA Rockfish Demonstration Project

**Attachments:** [C2 GOA Rockfish Demonstration Project](#)

#### C4 C3(a) EFH and Habitat Area Particular Concern (HAPC)

**Attachments:** [C3\(a\) Review of HAPC EA RIR IRFA](#)

#### C5 C3(b-d) Receive CIE, EFH, EIS

**Attachments:** [C3\(b-d\) Receive CIE review, Report on EFH and EIS](#)

#### C6 C4 IR/IU

**Attachments:** [C4 IR IU](#)

#### C7 C5 CDQ Program

**Attachments:** [C5 CDQ Fisheries Management](#)

**C8 C6 Halibut/Sablefish IFQ Program**

**Attachments:** [C6\(a\) CDQ Program](#)

[C6\(b\) Halibut Sablefish IFQ Program](#)

**D. FISHERY MANAGEMENT PLANS**

**D1 C7 Halibut Subsistence**

**Attachments:** [C7 Halibut Subsistence](#)

**D2 D1 Scallop Management**

**Attachments:** [D1 Scallop Management](#)

**D3 D2 Crab Management**

**Attachments:** [D2 Crab Management](#)

**D4 D3 Groundfish Management**

**Attachments:** [D3\(a\) Review AI Pollock ICA](#)

[D3\(b-c\) Review Non-Target Species Committee & Rockfish Management](#)

[D3\(d\) Initial Groundfish Specifications](#)

[D3\(e\) Final FMP Updates](#)

**D5 D4 Staff Tasking**

**Attachments:** [D4 Staff Tasking](#)

**D6 D5 Other Business**