



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2001 - 153rd

October 3-8, 2001

AGENDA - 153rd Plenary Session

The North Pacific Fishery Management Council will meet **October 3-8, 2001**, at the Doubletree Hotel, Seattle, Airport, in Seattle, WA. Meetings to be held during the week are:

Advisory Panel: Oct 1, Mon 8am - Evergreen 1-2

Scientific and Statistical Committee: Oct 1, Mon 8am - Evergreen 3-4

EFH Committee Meeting: Oct 4, Thur 5pm - Grand 1

Crab FMP EIS Scoping Meeting: Oct 4, Thur 7pm - Evergreen 3-4

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Newsletter](#)
[Agenda](#)
[Meeting Audio](#)
[Time Log](#)

A2 Approval of Minutes of Previous Meetings

Attachments: [SSC Minutes](#)
[AP Minutes](#)
[Council Minutes](#)

B. B REPORTS

B1 B Reports

Attachments: [B1 Executive Directors Report](#)
[B2 NMFS Management Report](#)
[B3 ADFG Report](#)
[B4 NMFS Coast Guard Reports](#)

C. NEW OR CONTINUING BUSINESS

C1 C1 Halibut Charter IFQ Program

Attachments: [C1 Halibut Charter IFQ Program](#)

C2 C2 Steller Sea Lion Measures

Attachments: [C2 Steller Sea Lion Measures](#)

C3 C3 Seabird Avoidance Measures

Attachments: [C3 Seabird Avoidance Measures](#)

C4 C4 American Fisheries Act

Attachments: [C4 American Fisheries Act](#)

C5 C5 Draft Programmatic Groundfish SEIS

Attachments: [C5 Draft Programmatic Groundfish SEIS](#)

C6 C6 Essential Fish Habitat

Attachments: [C6 Essential Fish Habitat](#)

C7 C7 CDQ Program

Attachments: [C7 CDP Program](#)

D. FISHERY MANAGEMENT PLANS**D1 D1 Groundfish Management**

Attachments: [D Groundfish Management](#)

D2 D2 Crab Management

Attachments: [D2 Crab Management](#)

D3 D3 Staff Tasking

Attachments: [D3 Staff Tasking](#)

E. PUBLIC COMMENTS**E1 Public Comments**

Attachments: [Public Comment](#)

F. CHAIRMANS REMARKS AND ADJOURNMENT**F1 Chairmans Remarks and Adjournment**