



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

## **NPFMC MAY 2002 - Chairman's Meeting**

### **May 29-30, 2002**

## **AGENDA - CHAIRMENS MEETING**

The North Pacific Fishery Management Council will meet **May 29-30, 2002**, at the Centennial Hall Sitka, AK. Meetings to be held during the week are:

**Advisory Panel:** Jun 3, Mon 8am - Unisea Central Building

**Scientific and Statistical Committee:** Jun 3, Mon 8am - Shishaldin Room

**GOA Working Group:** Jun 3, Mon 5pm - Shishaldin Room

**Crab Data Collection Committee:** Jun 3, Mon 5:30pm - Unisea Central Building

**VMS Presentation:** Jun 6, Thur 6pm - Makushin Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### **A. CALL MEETING TO ORDER**

#### **A1 Approval of Agenda**

**Attachments:** [Agenda](#)

[Meeting Audio](#)

#### **A2 Approval of Minutes (T)**

### **B. NEW OR CONTINUING BUSINESS**

#### **B1 MSA REAUTHORIZATION ADN OTHER LEGISLATIVE INITIATIVES**

**Attachments:** [A1 Bill Magnuson Stevens Act Amendment of 2002](#)

[A2 Magnuson Stevens Act Reauthorization Task Force](#)

[A3 Recommendations of the Reg Fishery Management Council Chairs Regarding May 23 2001](#)

[A4 Sustainable Fisheries Act Five Year Review](#)

#### **B2 REPORT FROM NMFS SCIENCE AND TECHNOLOGY DIVISION**

**Attachments:** [B Report from NMFS Science and Tech Division](#)

#### **B3 U.S. COAST GUARD REPORT**

**Attachments:** [C U.S. Coast Guard Report](#)

#### **B4 UPDATE ON 2002 ANNUAL STATUS OF STOCKS REPORT**

**Attachments:** [D Update on 2002 Annual Status of Stocks](#)

#### **B5 BUDGET ISSUES**

**Attachments:** [E2 Detail of Observer Program Funding](#)

[E4 Joint Enforcement Agreements and Associated Funding](#)

[E5 Performance Measures as a Yardstick](#)

#### **B6 ESA LITIGATION ADN ISSUE OF COUNCIL STANDING**

**Attachments:** [F ESA Litigation and Issue of Council Standing](#)

#### **B7 REGULATORY STREAMLINING**

**Attachments:** [G Regulatory Streamlining](#)

#### **B8 PROCEDURE AND SCHEDULE FOR REVIEW AND APPROVAL**

**Attachments:** [H Procedure and Schedule for Review and Approval of Council SOPPs](#)

#### **B9 OCEAN AND PEW COMMISSIONS UPDATE**

**Attachments:** [I Ocean and PEW Commissions Update](#)

#### **B10 DISCUSSION OF EXECUTIVE ORDER AND MPA INITIAVE**

**Attachments:** [J Discussion of Executive Order and MPA Initiative](#)

**B11 CORAL REEF TASK FORCE AND FUNDING ISSUES**

**Attachments:** [K Coral Reef Task Force Funding Issues](#)

**B12 UPDATE ON NAPA STUDY**

**Attachments:** [L Update on NAPA Study of NMFS](#)

**B13 STAUS REPORT ON ELECTRONIC RULEMAKING INITIATIVE**

**Attachments:** [M Status Report on Rulemaking Initiative](#)

**B14 DISCUSSION OF EDUCATION PUBLIC OUTREACH CAMPAIGN**

**Attachments:** [N Discussion of Education Public Outreach Campaign](#)

**B15 STATUS REPORT ON EFH LAWSUITS AND DEVELOPMENT OF EIS**

**Attachments:** [O Status Report on EFH Lawsuits](#)

**C. OTHER ISSUES**

**C1 OTHER ISSUES**