



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 1999 - 138th

April 21-26, 1999

## AGENDA - 150th Plenary Session

The North Pacific Fishery Management Council will meet **April 21-26, 1999**, at the Anchorage Hilton Hotel, 500 W 3rd Avenue, Anchorage, Alaska 99501. Meetings to be held during the week are:

**Advisory Panel:** April 19, Mon 8am - Dillingham/Katmai Room

**Scientific and Statistical Committee:** April 19, Mon 9:30am - King Salmon

**Enforcement/IFQ Committee (Weighmaster Program):** April 20, Tues 6pm - King Salmon

**Enforcement Committee:** April 21, Wed 6pm - Dillingham/Katmai Room

**GOA Co-op Committee:** April 22, Thurs After Council Adjourns - Spruce Room

**Observer Outreach Program:** April 22, Thurs 7pm - Denali Room

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[SSC Minutes-21\\_1999](#)  
[AP Minutes](#)  
[Council Minutes](#)  
[Newsletter](#)  
[Time Log](#)  
[Meeting Audio](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Management Report](#)  
[B4 USCG Report](#)  
[B6 IPHC Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Halibut Charter GHL/IFQ

**Attachments:** [C1 Halibut Charter GHL](#)

#### C2 C2 Observer Program

**Attachments:** [C2 SSL](#)

#### C3 C3 Steller Sea Lion Issues

**Attachments:** [C3 AFA](#)

#### C4 C4 Pacific Cod LLP Endorsements

**Attachments:** [C4 Crab License Limitation Eligibility](#)

#### C5 C5 American Fisheries Act

**Attachments:** [C5 Ecosystem Based Management](#)

**C6 C6 Halibut Subsistence**

Attachments: [C6 Seabird Protection](#)

**C7 C7 Habitat Areas of Particular Concern**

Attachments: [C7 IFQ Weighmaster Program](#)

**C8 C8 Magnuson Stevens Act Reauthorization**

Attachments: [C8 MS Act Reauthorization](#)

**C9 C9 MS-CDQ Program Issues**

Attachments: [C9 MS CDQ Issues](#)

**C10 C10 NMFS Budget****D. FISHERY MANAGEMENT****D1 D1 Groundfish Management**

Attachments: [D1\(a\) BOF North Pacific Joint Committee Meeting](#)

[D1\(b\) Shortraker Rougheye Thornyhead ROckfish MRB Reduction](#)

[D1\(c\) Non- Pelagic Trawl Ban in Cook Inlet](#)

[D1\(d\) HMAP Proposals](#)

[D1\(e\) Management of Sharks and Skates in teh BSAI GOA](#)

[D1\(f\) Allocation of BSAI Pcod Among Fixed Gear Vessels](#)

[D1\(g\) ADd Species Endorsements to GF Licenses](#)

[D1\(h\) Experimental Fishing Permit Application to Test Species Composition Testing Methods](#)

**D2 D2 Crab Management**

Attachments: [D2 BSAI Crab Management](#)

**E. PUBLIC COMMENTS****E1 Public Comments**

Attachments: [Public Comment](#)

[Public Testimony](#)

**F. CHAIRMANS REMARKS AND ADJOURNMENT****F1 Chairman's Remarks and Adjournment**