

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

## Community Engagement Committee - 11/20/09 November 20, 2009

## **Community Engagement Committee**

Friday, November 20, 2009 9 AM - 5 PM Anchorage Chamber of Commerce Conference Room

1016 W. 6th Ave, Suite 304

Anchorage, AK

Teleconference: 907-245-3900; pin:2809

**AGENDA** 

**Agenda** 

## **DOCUMENTATION AND PRESENTATIONS**

**Documentation and Presentation** 

Committees Page 1 Updated on 4/19/2024