



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Enforcement Committee - 04/07/10**

**April 7, 2010**

## **Enforcement Committee**

Wednesday, April 07, 2010

Anchorage Hilton Hotel

9:00am-12:00pm

<https://www.npfmc.org/committees/enforcement-committee/>

## **Agenda and Minutes**

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## **Reports**

**USCG Report**