



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC December 1994 - 115th

December 4-11, 1994

## AGENDA - 115th Plenary Session

The North Pacific Fishery Management Council will meet **December 4-11, 1994**, at the Anchorage Hilton Hotel Anchorage, AK.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [A\\_Agenda\\_Minutes](#)  
[Certified\\_Minutes\\_Dec\\_7-11\\_1994](#)  
[Certified\\_SSC\\_Minutes\\_Dec\\_5-7\\_1994](#)  
[Certified\\_AP\\_Minutes\\_Dec\\_4-8\\_1994](#)  
[E\\_Finance\\_Committee\\_Contract\\_Award](#)  
[List\\_of\\_Persons\\_Giving\\_Public\\_Comment\\_Dec\\_7-11\\_1994](#)  
[Time\\_Log\\_Dec\\_7-11\\_1994](#)  
[Meeting Audio](#)

### B. B REPORTS

#### B1 B Reports

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADF&G\\_Report](#)  
[B3\\_NMFS\\_Mgmt\\_Report](#)  
[B4\\_NMFS\\_Enforcement\\_Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 Committee Membership

**Attachments:** [C1\\_Committee\\_Memberships](#)

#### C2 C2 Moratorium

**Attachments:** [C2\\_Draft\\_Motion](#)

#### C3 C3 Sablefish and Halibut IFQs

**Attachments:** [C3\\_Sablefish\\_Halibut\\_IFQs](#)

#### C4 C4 Comprehensive Rationalization Plan

**Attachments:** [C4\\_CRP](#)

#### C5 C5 Full Utilization, Retention, and Harvest Priority

**Attachments:** [C5\\_Full\\_Retention\\_Utilization\\_Harvest\\_Priority](#)

#### C6 C6 Inshore-Offshore Allocations and CDQs

**Attachments:** [C6\\_Inshore\\_Offshore](#)

#### C7 C7 Other Business

**Attachments:** [C7\\_FV\\_Coho\\_Inc\\_Reg\\_Am\\_to\\_Reg\\_Minimum\\_Codend\\_Mesh\\_Size](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Scallop Management

**Attachments:** [D1\\_Scallop\\_Mgmt](#)

#### D2 D2 Groundfish Amendments

**Attachments:** [D2\\_GF\\_Am](#)

**D3 D3 Final Groundfish Specifications for 1995**

**Attachments:** [D3a.b\\_Final\\_GOA\\_GF\\_Specs\\_for\\_1995](#)

[D3c.d\\_Final\\_BSAI\\_GF\\_Specs\\_for\\_1995](#)

**D4 D4 Staff Tasking**

**Attachments:** [D4\\_Staff\\_Tasking](#)