



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1985 - 64th

February 5-7, 1985

## AGENDA - 64th Plenary Session

The North Pacific Fishery Management Council will meet **February 05-07, 1985**

All meetings are open to the public, except for Executive Sessions. Information on submitting comments in writing or in person will be found in the Public Comment Information to be attached in Item A1 below. **The Council strongly encourages written public comment for this meeting**, to avoid any potential for technical difficulties to compromise oral testimony.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Minutes

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[Council Minutes](#)  
[SSC Minutes](#)  
[Time Log](#)  
[Meeting Audio](#)

### B. REPORTS

#### B1 B Report

**Attachments:** [B1 Executive Directors Report](#)  
[B2 ADF&G Report](#)  
[B3 NMFS Foreign Fisheries Report](#)  
[B4 USCG Enforcement Report](#)  
[B5 Joint Venture Update](#)  
[B6 IPHC Report](#)

### C. NEW OR CONTINUING BUSINESS

#### C1 C1 SSC Officers

#### C2 C2 Net Discard Regulation

**Attachments:** [C2 Prop Net Discard Regulation](#)

#### C3 C3 MFCMA Reauthorization

**Attachments:** [C3 MFCMA AM Props](#)

#### C4 C4 Advisory Panel Membership

**Attachments:** [C4 AP Membership](#)

#### C5 C5 Joint Venture and FOreign Fishing Permit Applications

**Attachments:** [C5 Joint Venture and Foreign Fishing Permit Applications](#)

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

**Attachments:** [D1 Salmon FMP](#)

#### D2 D2 Gulf of Alaska Groundfish FMP

**Attachments:** [D2\(a\) GOA Groundfish FMP](#)  
[D2\(b\) GOA Groundfish FMP](#)  
[D2\(c\) GOA Groundfish FMP](#)  
[D2\(d\) GOA Groundfish FMP](#)

**D3 D3 Bering Sea/ Aleutian Islands FMP**

**Attachments:** [D3 BSAI Groundfish FMP](#)

**E. FINANCIAL REPORT**

**E1 Financial Report**

**Attachments:** [E Status of Contract and Prop Projects](#)

**F. PUBLIC COMMENT**

**F1 Public Comment**

**Attachments:** [Public Hearing Attendance Record Cards](#)  
[Public Testimony](#)

**G. CHAIRMAN'S REMARKS AND ADJOURNMENT**

**G1 Chairman's Remarks Adjournment**