



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1981 - 44th

September 24-25, 1981

AGENDA - 44th Plenary Session

The North Pacific Fishery Management Council will meet **September 24-25, 1981**, at the Sheraton Hotel, Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[Council Minutes](#)
[SSC Minutes](#)

B. SPECIAL REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Report](#)
[B5 Joint Venture Operations](#)

C. OLD BUSINESS

C1 C1 Report on Halibut Limited Entry Meeting

Attachments: [C1 Halibut Limited Entry Report](#)

C2 C2 Review of Advisory Panel Subgroup Membership

Attachments: [C2 Review AP Subgroup Memberships](#)

C3 C3 Other Old Business as Appropriate

D. NEW BUSINESS

D1 D1 Election of Council Chairman and Vice-Chairman

D2 D2 Approve Meeting Schedule for 1982

Attachments: [D2 1982 Meeting schedule](#)

D3 D3 Update Council Subgroups

Attachments: [D3 Update Council Subgroups](#)

D4 D4 Interim Appointments to the Advisory Panel

Attachments: [D4 AP Interim Appointments](#)

D5 D5 Review of Permit Applications

Attachments: [D5 Review Permit Applications](#)

D6 D6 Other New Business as Appropriate

E. FISHERY MANAGEMENT PLANS

E1 E1 Salmon FMP

Attachments: [E1 Salmon FMP](#)

E2 E2 Herring FMP

Attachments: [E2 Herring FMP](#)

E3 E3 King Crab FMP

Attachments: [E3 King Crab FMP](#)

E4 E4 Tanner Crab FMP

Attachments: [E4 Tanner Crab FMP](#)

E5 E5 Gulf of Alaska Groundfish FMP

Attachments: [E5 GOA Groundfish FMP](#)

E6 E6 Bering Sea/ Aleutian Groundfish FMP

Attachments: [E6 BSAI Groundfish FMP](#)

F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**F1 Contracts, Proposals, and Financial Reports**

Attachments: [F1 Status of Contracts and RFP's](#)

[F3 Report on Council Audit](#)

[F4 FY82 Programmatic Research Funding Request](#)

G. PUBLIC COMMENT**G1 Public Comment**

Attachments: [Public Hearing Attendance Record Cards](#)

H. CHAIRMAN'S REMARKS AND ADJOURNMENT**H1 Chairman's Remarks Adjournment**