



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC May 1981 - 41st

May 28-29, 1981

AGENDA - 41st Plenary Session

The North Pacific Fishery Management Council will meet **May 28-29, 1981**, at the Hotel Captain Cook, Anchorage AK .

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Agenda](#)
[AP Minutes](#)
[SSC Minutes](#)
[Council Minutes](#)
[Reference tab](#)
[Meeting Audio](#)

B. SPECIAL REPORTS

B1 B Report

Attachments: [B1 Executive Directors Report](#)
[B2 ADF&G Report](#)
[B3 NMFS Management Report](#)
[B4 Coast Guard Report](#)
[B5 Joint Venture Operations](#)

C. OLD BUSINESS

C1 C1 Report of the Economics of Halibut Limited Entry

Attachments: [C1 Halibut Limited Entry Report](#)

C2 C2 Confirmation of SSC Recommendations for Plan Maintenance Teams

Attachments: [C2 Plan Maintenance Teams](#)

C3 C3 Other Old Business as Appropriate

Attachments: [C3 Review of MFCMA](#)

D. NEW BUSINESS

D1 D1 Polish Joint Venture Permits

Attachments: [D1 Polish Joint Venture Permits](#)

D2 Other Business As Appropriate

E. FISHERY MANAGEMENT PLANS

E1 E1 Salmon FMP

Attachments: [E1 Salmon FMP](#)

E2 E2 Herring FMP

Attachments: [E2 Herring FMP](#)

E3 E3 King Crab FMP

Attachments: [E3 King Crab FMP](#)

E4 E4 Tanner Crab FMP

Attachments: [E4 Tanner Crab FMP](#)

E5 E5 Gulf of Alaska Groundfish FMP

Attachments: [E5 GOA Groundfish FMP](#)

E6 E6 Bering Sea/ Aleutian Groundfish FMP

Attachments: [E6 BSAI Groundfish FMP](#)

F. CONTRACTS, PROPOSALS, AND FINANCIAL REPORTS**F1 Contracts, Proposals, and Financial Reports**

Attachments: [F1 Status of Contracts and RFP's](#)

[F2 Financial Status Report](#)

[F3 FY82 Administrative and Programmatic Budgets](#)

G. PUBLIC COMMENT**G1 Public Comment**

Attachments: [Public Attendance Record Cards](#)

H. CHAIRMAN'S REMARKS AND ADJOURNMENT**H1 Chairman's Remarks Adjournment**