



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC February 1979 - 23rd

February 22-23, 1979

## AGENDA - 23rd Plenary Session

The North Pacific Fishery Management Council will meet **February 22-23, 1979**, at the Sheffield House, Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. DRAFT AGENDA

#### A1 Agenda

**Attachments:** [Agenda](#)  
[AP Minutes](#)  
[SSC Minutes](#)  
[Council Minutes](#)  
[Public Testimony Sign Up Sheet](#)  
[Meeting Audio](#)

### B. SPECIAL REPORTS

#### B1 Reports

**Attachments:** [Executive Directors Report](#)  
[ADFG Report](#)  
[NMFS Report](#)  
[USCG Report](#)  
[SSC Report](#)  
[AP Report](#)

### C. AGENDA ITEM

#### C1 January 25-26 1979 COUNCIL MINUTES

#### C2 Advisory Panel Appointments

**Attachments:** [Nominations to AP](#)

#### C3 March 2nd Release of Reserves in the GOA

**Attachments:** [March 2nd Release of Reserves in the GOA](#)

#### C4 GOA Groundfish FMP Amendments

**Attachments:** [GOA Groundfish FMP Amendments](#)

#### C5 Alaska Board of Fisheries Actions that Affect Council FMP's

**Attachments:** [Alaska Board of Fisheries Actions that Affect Council FMP's](#)

#### C6 Status of Halibut Legislation and Negotiations

**Attachments:** [Status of Halibut Legislation and Negotiations](#)

#### C7 Joint Venture Permit Applications

**Attachments:** [Joint Venture Permit Applications](#)

#### C8 U.S. Catcher/ Processor Information

#### C9 Report on Shrimp Workshop in Kodiak

**Attachments:** [Report on Shrimp Workshop in Kodiak](#)

#### C10 Presentation on Crab Population Trends and Management Strategies and Modeling Strategies and their use in Decision Making.

**Attachments:** [Presentation on Crab Population Trends and Management Strategies and Modeling Strategies and their use in Decision Making](#)

**C11 Council Review of Foreign Fishing Permit Application Procedures and the Development of Review Criteria**

**Attachments:** [Foreign Fishing Permit Application](#)

**D. CONTRACTS**

**D1 Contracts**

**Attachments:** [Contracts](#)

**E. FUTURE AGENDA ITEMS**

**E1 Future Agenda Items**

**Attachments:** [Future Agenda Items](#)