



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC September 1983 - 56th

September 28-29, 1983

## AGENDA - 56th Plenary Session

The North Pacific Fishery Management Council will meet **September 28-29, 1983**, in Anchorage, Alaska.

All meetings are open to the public, except executive sessions of the Council. Other committee and workgroup meetings may be scheduled on short notice during the week and will be posted.

Note for historical documents, all motions are considered draft unless otherwise noted. Final motions are available in the minutes.

### A. CALL MEETING TO ORDER

#### A1 Approval of Agenda

**Attachments:** [A\\_Draft\\_Agenda](#)  
[Certified\\_Advisory\\_Panel\\_Minutes\\_Sept\\_27-28\\_1983](#)  
[Certified\\_NPFMC\\_Minutes\\_Sept\\_28-29\\_1983](#)  
[Certified\\_SSC\\_Minutes\\_Sept\\_26-27\\_1983](#)  
[Finance\\_Committee\\_Minutes](#)  
[Time\\_Log\\_Sept\\_28-29\\_1983](#)  
[Public\\_Hearing\\_Attendance\\_Record\\_Cards](#)

### B. SPECIAL REPORTS

#### B1 B Report

**Attachments:** [B1\\_Exec\\_Director's\\_Report](#)  
[B2\\_ADFG\\_Report](#)  
[B3\\_NMFS\\_Report](#)  
[B4\\_Coast\\_Guard\\_Report](#)  
[B5\\_Joint\\_Venture\\_Ops](#)

### C. OLD BUSINESS

#### C1 C1 Election of Council Chairman and Vice-Chairman

**Attachments:** [C1\\_Council\\_Election](#)

#### C2 C2 Halibut Fisheries Management

**Attachments:** [C2\\_Halibut\\_Fisheries\\_Mgmt](#)

#### C3 C3 Update of Relevant Legislation

**Attachments:** [C3\\_Update\\_of\\_Relevant\\_Legislation](#)

#### C4 C4 Current Foreign Allocations

**Attachments:** [C4\\_Current\\_Foreign\\_Allocations](#)

#### C5 C5 Joint Venture Permit Applications

**Attachments:** [C5\\_Joint\\_Venture\\_Permit\\_Applications](#)

#### C6 C6 Foreign Fees Workgroup Report

**Attachments:** [C6\\_Foreign\\_Fees\\_Wrkgrp\\_Report](#)

#### C7 C7 Conflict of Interest

### D. FISHERY MANAGEMENT PLANS

#### D1 D1 Salmon FMP

**Attachments:** [D1\\_Salmon\\_FMP](#)

#### D2 D2 Herring FMP

**Attachments:** [D2\\_Herring\\_FMP](#)

**D3 D3 King Crab FMP**

**Attachments:** [D3\\_King\\_Crab\\_FMP](#)

**D4 D4 Tanner Crab FMP**

**Attachments:** [D4\\_Tanner\\_Crab\\_FMP](#)

**D5 D5 Gulf of Alaska Groundfish FMP**

**Attachments:** [D5\\_GOA\\_GF\\_FMP](#)

**D6 D6 Bering Sea/Aleutian Islands Groundfish FMP**

**Attachments:** [D6a-d mixed\\_BSAI\\_GF\\_FMP](#)  
[D6a-d mixed\\_RAD\\_and\\_TAC\\_1984](#)

**E. Contracts****E1 E Status of Contracts**

**Attachments:** [E1\\_Contracts\\_and\\_Props](#)  
[E2\\_Budget\\_Report](#)