



**NORTH PACIFIC FISHERY  
MANAGEMENT COUNCIL**  
**Meeting Agenda**

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January 23-25, 2019

Anchorage, AK

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**NPFMC BSAI Crab Plan Team Meeting**

January 23-25, 2019

Grand Hall Room

University of Alaska Fairbanks Northwest Campus

400 Front Street

Nome, AK 99762

Online broadcast: [https://npfmc.adobeconnect.com/cpt\\_january2019/](https://npfmc.adobeconnect.com/cpt_january2019/)

January 23rd **Conference Line:** 1-800-315-6338 Access Code: 56109

January 24-25 **Conference Line:** 907-271-2896

**A1**

[Comment Now](#)

**Administrative**

**Attachments:** [Crab Plan Team Draft Schedule Jan 2019 REVISED  
draft assignments](#)

**A2**

**GMACs**

**Attachments:** [GMACS-A](#)  
[GMACS-B](#)

**A3**

**SMBKC Rebuilding**

**Attachments:** [St Matt Blue Rebuilding Analysis projection planning](#)

**A4**

**AIGKC**

**Attachments:** [GKCAssessModelScenarios\\_Jan2019CPT](#)

**A5**

## Tanner Harvest Strategy

**Attachments:** [Shipley BSFRF CPT 1.18.19](#)

### A6

#### NSRKC

**Attachments:** [NS RKC SAFE -2019](#)

[Appendix A](#)

[Appendix B](#)

[Appendix C1](#)

[Appendix C2](#)

[Appendix C3](#)

[Appendix C4](#)

[Appendix C5](#)

[Appendix C6](#)

[Appendix C7](#)

[Appendix C8](#)

[Figures](#)

[Tables](#)

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Wrap up