



**NORTH PACIFIC FISHERY  
MANAGEMENT COUNCIL**  
**Meeting Agenda**

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January 17-17, 2019

Via TELECONFERENCE (907)271-2896

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**Fishery Monitoring Advisory Committee SUBGROUP**

January 17, 2019: 08:00am – 12:00pm (or as necessary)

Teleconference: (907) 271 – 2896

[www.npfmc.org/observer-program/](http://www.npfmc.org/observer-program/)

**Public Comment**

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Public Comment on all agenda items

**1. Introductions**

Call to order and introductions

**2. Cost Savings - Monitoring Cooperatives**

Review

Draft Recommendations

**3. Fee Analysis Initial Review Document (if time allows)**

Presentation

Draft Recommendations

**4. Discussion of 2019 ADP Appendix C (if time allows)**

2019 ADP Appendix C

**Attachments:** [2019 ADP \(see appendix C\)](#)

**5. Other Business**

Scheduling and other issues