



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**NPFMC April 2015 - 223rd**

**April 6-14, 2015**

## **AGENDA - 223rd Plenary Session**

The North Pacific Fishery Management Council will meet **April 6-14, 2015**, at the Anchorage Hilton Hotel, 500 W. 3rd Avenue, Anchorage, AK. Meetings to be held during the week are:

**Scientific and Statistical Committee:** April 6-8, King Salmon/Iliamna Room

**Advisory Panel:** April 7-11, Dillingham/Katmai Room

**Enforcement Committee:** April 7, 1-5:00 pm, Lupine Room

**Halibut RQE Committee:** April 7, 1-5:00 pm, Old Federal Building, Room 205

**Council:** April 8-14, 8 am - 5 pm, Aleutian Room

All meetings are open to the public, except for executive sessions. Information on submitting comments in writing or in person can be found in the PUBLIC COMMENT INFORMATION attached below. The deadline for written comments is 5:00 pm (AST) on Tuesday, March 31, 2015. They should be emailed to [npfmc.comments@noaa.gov](mailto:npfmc.comments@noaa.gov). The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/april2015>. Motions will be posted following the meeting.

### **A. CALL MEETING TO ORDER**

**A1 Agenda and Meeting Information**

**A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)**

### **B. REPORTS**

**B1 B Reports (Combined)**

### **C. MAJOR ISSUES / FINAL ACTION ITEMS**

**C1 C1 Cooperative Reports (AFA, Amendment 80, CGOA Rockfish, BSAI Crab)**

**C2 C2 GOA and BSAI Salmon Bycatch Genetics Update**

**C3 C3 Salmon ICA/IPA and GOA Salmon Excluder EFP Reports**

**C4 C4 Bering Sea Salmon Bycatch - Final Action**

**C5 C5 Scallop Management - SAFE, Specifications, Plan Team Report**

**C6 C6 GOA Sablefish Longline Pots - Final Action**

**C7 C7 Area 4A Halibut Retention in Sablefish Pots - Discussion Paper**

**C8 C8 Observer Coverage on Small CPs - Initial Review**

### **D. OTHER ISSUES**

**D1 D1 Review Methodology for BSAI Crab 10-year Review (SSC only)**

**D2 D2 Review National Standard 1 Guidelines (SSC only)**

**D3 D3 Research Priorities**

**D4 D4 Ecosystem Committee Report; Bering Sea FEP**

### **E. STAFF TASKING**

**E1 E1 Committees and Staff Tasking**