



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Trawl Electronic Monitoring (EM) Committee - 03/04/19-03/05/19**  
**March 4-5, 2019**

## **Trawl EM Committee**

Location: TRAYNOR ROOM, Building 4, Alaska Fisheries Science Center, 7600 Sand Point Way N.E., Seattle, Washington 98115

March 4-5, 2019: 09:00am – 5:00pm (or as necessary)

**NEW Teleconference NUMBER: (907) 586-7002 NO PASSWORD!!**

A Google Hangout will be initiated each morning, to allow listeners to follow along with presentations visually if they choose.

The Hangout URL is: <https://meet.google.com/kmx-szqp-twt>

### Expected Outcomes from this meeting:

- Coordination plan for WGOA and BS work
- Funding development strategy
- Annual flow of information/Timeline
- Draft EFP strategy and plan(s)

[www.npfmc.org/observer-program/](http://www.npfmc.org/observer-program/)

## **COMMENTS & REPORT**

Please leave comments for all agenda items here

Attachments: [0319EMCREPORT](#)

### **1. Introductions**

Introductions

### **2. West Coast overview of Whiting Program**

a. EM Developments on the West Coast (J. Kavanaugh/M. Hooper)

Attachments: [Kavanaugh\\_Hooper\\_whiting EM 190304](#)

### **3. EM Project Updates, Successes, and Challenges: WGOA, CGOA, BS**

- a. Installs (Group)
- b. Hard Drives Reviewed video samples if possible (Group)
- d. What does the rest of 2019 look like (Group)
- c. VMPs Feedback from vessels (Group)
- e. New items for discussion in the Committee (Group)

### **4. Coordination Plan for Work in WGOA, CGOA, and BS**

a. Develop a plan for all projects to coordinate more closely (Group, NMFS)

### **5. Permit Planning**

a. Overview of EFP process what is needed to have an EFP on the water by January 20, 2020? What is needed in a successful EFP application (B. Mansfield)

Attachments: [EFP Issuance Process](#)

[ARCTIC FURY EM EFP 180320](#)

b. Overview of Commissioner's Permit IPHC exemption (E. Figus)

Attachments: [Rockfish Full Retention Analysis Public Review Draft\\_Example of how to deal with MRAs in fullish retention scenario](#)

### **6. Cost Metrics to Track During Current Testing and Under EFP(s)**

a. Identify and agree upon cost metrics (Group)

### **7. Marine Mammals and EM**

a. Marine Mammals and EM (A. Miller, J. Watson)

**Attachments:** [Marine Mammals And EM](#)

[List of NMFS Fisheries and Marine Mammal Categories](#)

[List of NMFS Fisheries](#)

**8. Cooperative Research Plan and Appendices Updates**

**a. Updates to the Cooperative Research Plan (E. Figus)**

**Attachments:** [Trawl EM Coop Research Plan March 2019\\_](#)

**b. Updates to appendices (E. Figus)**

**9. Scheduling and Other Issues**

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