



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Crab Plan Team - 09/15/14-09/18/14**

**September 15-18, 2014**

## **BSAI Crab Plan Team Meeting**

**September 15-18, 2014**

Traynor Room

Alaska Fisheries Science Center

7600 Sand Point Way NE, Bldg. 4

Seattle, WA

### **Monday - September 15, 2014**

1. Administrative
2. Survey
3. Ecosystem Overview
4. Gmacs
5. Final Assessments for OFL/ABC

### **Tuesday - September 16, 2014**

5. Final Assessments for OFL/ABC (continued)

### **Wednesday - September 17, 2014**

6. Model Discussions
7. Norton Sound Dredging Survey
8. Plan for CIE review?
9. Economic SAFE Report

### **Thursday - September 18, 2014**

10. Other Business