



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

## Meeting Agenda

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May 8-10, 2018

Hilton Hotel - Anchorage, Alaska

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## BSAI Crab Plan Team Meeting

May 8-10, 2018

Anchorage Hilton Hotel  
Anchorage, AK

### Tuesday - May 8, 2018

1. ADMINISTRATIVE - Introductions; finalize agenda; minutes assignments; documents/timing for next Council meeting (June). Webex information posted daily to North Pacific Council's Crab Plan Team webpage and Google Calendar

**Attachments:** [Crustacean Age Project \(Rebert\)](#)

2. Research Priorities - Introduce and discuss method

**Attachments:** [Crab Research Priorities 2018](#)

3. Stock Prioritization - Discussion of stock prioritization and issues with PIBKC

4. BSFRF update - BSFRF survey discussion

**Attachments:** [GoodmanBSFRF\\_0518](#)

5. Snow crab - Model discussions and scenarios for September assessment

**Attachments:** [CPT\\_5\\_2018\\_opilio](#)  
[Snow Crab presentation](#)

6. AIGKC - Final Tier 3 Assessment: OFL and ABC

**Attachments:** [AIGKC Assess Model 2018 CRAB SAFEdraft Updated](#)  
[AppendixG\\_AIGKC 2018 CPUE Diagnostic Figures](#)  
[AIGKC Assess Model 0518 CPT Presentation Updated](#)

### Wednesday - May 9, 2018

7. Tanner crab - Model discussions and scenarios for September assessment, terminal year retrospective and B0 calculation

**Attachments:** [TannerCrab201805\\_CPTMeeting.4](#)

[OFCs.DataComponents](#)

[OFL.Results](#)

[Params.AtBounds](#)

[Params.Values](#)

[CPT\\_May2018\\_Shipley](#)

8. BBRKC - GMACs application; model discussions and scenarios for September assessment

**Attachments:** [RKC\\_safe\\_0518](#)

[CPT Presentation\\_GMACS](#)

[BBRKC presentation](#)

9. NSRKC - Overview of commercial and subsistence fisheries; Observer Program data and Tier 3 considerations

**Attachments:** [May\\_2018\\_CPT\\_Commercial\\_Fishery\\_Presentation](#)

[2018 May NSRKC observer data](#)

10. SMBKC - Model discussions and scenarios for September assessment

11. Crab observer data - Update on legal, retained/not-retained classification for crab observer data collection

## Thursday - May 10, 2018

12. NPRB project - Update on growth project

**Attachments:** [CPT Presentation\\_Growth](#)

13. Econ SAFE - Review Crab Economic SAFE report

**Attachments:** [Crab Economic SAFE \(LINK\)](#)