



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Enforcement Committee - 06/04/19**

**June 4, 2019**

## **Enforcement Committee**

Tuesday, June 4, 2019 1- 4 PM

Eagle Room, Harrigan Hall, Sitka, AK

### [June 2019 Enforcement Committee Minutes](#)

#### **Comments**

Please leave comments for all agenda items here

#### **I. C4 Crab Partial Deliveries**

Review for Safety At-Sea Considerations

#### **II. C3 Annual Observer Report**

Receive Report on the Compliance and Enforcement Chapter

#### **II. Other**

Discussion of Potential Draft Agenda Items for Future Enforcement Committee Meeting