



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Joint Crab/Groundfish Plan Team - 09/16/19**

**September 16, 2019**

## **Joint Crab & Groundfish Plan Team Meeting**

**September 16, 2019**

**1:00 PM - 5:00 PM PST**

Alaska Fisheries Science Center  
7600 Sand Point Way NE, Bldg 4  
Seattle, WA

*Note: All Webex Schedules are posted under [Groundfish Administration](#)*

Links to all SAFE Chapters (To be posted)

**AFSC Group Wifi:** user:SeptGPT password:Sep#2019!GPT

### **JOINT Crab & Groundfish Plan Teams -- Mon, Sept. 16, 2019 - Traynor Room 2076**

**Administration - Introductions, agenda, assignments**

**ESP/Prioritization**

**PEEC Workshop Report**

**BSFEP Report**

**SSPT Brief Overview**

**ESR Climate Overview**

**VAST**