# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL Charter Halibut Management Committee - 10/29/19 October 29, 2019

## **Charter Halibut Management Committee**

Tuesday, October 29, 2019 10:30 AM - 4 PM Room 205 605 West 4th Ave., Anchorage, AK Teleconference: 907-271-2896

Online access: https://npfmc.adobeconnect.com/chmc1019/

### Review of Projected 2019 total charter harvest.

Report presented by Sarah Webster (ADF&G), including summary of final 2018 sport halibut harvest.

#### Identification of potential management measures for analysis.

Committee representatives from Areas 2C and 3A will identify management measures for potential implementation in 2020 for analysis by ADF&G.

#### MINUTES

**Final Minutes**