
ADVISORY PANEL ADMIN ISSUES

DECEMBER 2022



HYBRID MEETING

- We continue to have some members, presenters, and testifiers participating remotely
- Meeting is being recorded
- CDC COVID community level for Anchorage is **low**
 - Masking is optional
 - If you experience symptoms, please test and participate remotely

A graphic with a blue border and a light green background. It features a hand holding a smartphone on the right side. The text is in blue and black. The main text reads: "WANT TO STAY IN THE LOOP WITH COUNCIL MEETINGS? TEXT 'NPFMC' TO 1-833-237-1598". Below this, in smaller black text, it says: "RECEIVE TEXT ALERTS WHEN COUNCIL, SSC, AND AP MEETINGS ARE BEGINNING, WHERE THEY ARE ON THE SCHEDULE AND MORE". At the very bottom, in even smaller text, it says: "DATA RATES MAY APPLY. UNSUBSCRIBE ANYTIME". The graphic is framed by large quotation marks at the top and bottom.

“
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”



IN-PERSON OR REMOTE: STILL USING EAGENDA TO SIGN UP FOR PUBLIC TESTIMONY

- Testimony by topic under each agenda item
- 5 minute timer for oral testimony



1. Start from the Council/AP eAgenda:

Comment Now (9) Direct Link

Sign-up for oral comment (0)

Attachments:

Direct Link

Sign-up for oral comment (6)

Attachments:

Tech set up, Introductions, Agenda r

JPC_Agenda_2020-11-05 -Uploaded: 10/20/2020 10:49 AM A

Joint Protocol December 2009 -Uploaded: 10/30/2020 11:05 A

Staff Report

Link to October Council meeting materials (see item C4) -Upld

Council mo 0 11:3

NMFS saf PM AH

2. Sign-up next to each agenda item

Scientific and Statistical Committee: September 28 - October 2, 2020, 8 am - 3 pm Alaska time - MEETING

Sign up for testimony

Agenda Item Economic SAFE

Name

Organization

Email Address

Phone

Attachments Choose Files No file chosen

At the Council meeting, public comment is limited to 5 minutes per group/organization.

I'm not a robot

reCAPTCHA Privacy - Terms

3. Fill out this form.

- Use drop down to select the agenda item
- Enter your personal details
- Attach handouts or ppts
- Select "I'm not a robot"

TESTIMONY TIPS FOR PUBLIC

Presentations during Public Testimony

- Staff can now project your handouts during oral public testimony
- Please attach the document to your public testimony signup on the eAgenda, and we can bring it up onscreen



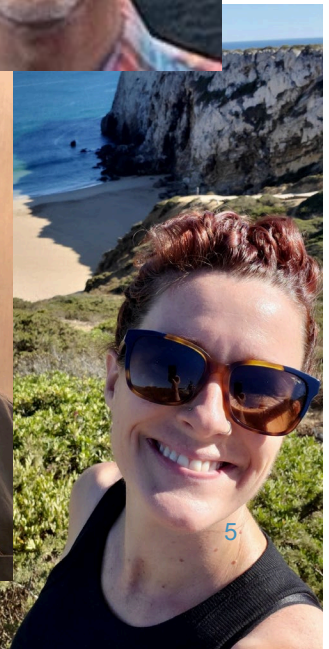
Remote Testimony Audio

- SSC needs to be able to hear your testimony, which can be challenging for some remote
- Please ensure:
 - Your internet connection is strong
 - You are in a quiet area
- If calling from a phone, make sure it is the same number you listed when signing up, so staff can unmute you



AP 2023 APPOINTMENTS THIS MEETING

- 13/17 members have terms expiring at the end of 2022
 - 3 members termed out
 - 10 members requesting reappointment
- Council will discuss reappointments/new candidates during Executive Session this Dec
- Nominations for new AP tribal seat still open through Feb 5th, appointee will join AP in April
- Ruth Christiansen, Jeff Kauffman, and Sinclair Wilt - **thank you for your service!**



B1 ED REPORT ANNOUNCEMENTS (1/2)

- Upcoming trainings for AP members
 - NOAA Harassment policy online training module – required by Feb
 - Council looking to set up Alaska Native governance and cultural awareness training, dates TBD
 - New member training at Feb 2023 Council meeting
- NOAA Natl Marine Sanctuaries office hosting a roundtable on Alaska sanctuary nominations in early 2023
 - Q&A on St. George Unangan Heritage and Alaġum Kanuux̄
 - Hybrid: in Anchorage with hybrid option



B1 ED REPORT ANNOUNCEMENTS (2/2)

- IPHC halibut stock assessment presentation this week
 - Wednesday 6 pm; SSC room, *IN PERSON ONLY*
- Alaska SeaLife Center accepting nominations for 2023 Ocean Leadership Awards through Monday, Dec 12
- Pulitzer Center is holding a panel discussion: "Boom and Bust in the Bering Sea: The Fate of Crab and Sockeye Salmon in a Warming World"
 - Monday, December 12, 6-8pm, Anchorage Museum
- MREP North Pacific launching first workshop April 17-21
 - Apply online by mid-February



NMFS B2 REPORT

- Several items of interest under the B2 report
 - NMFS is reinitiating Section 7 consultation on BSAI and GOA Groundfish FMPs
 - Final Partial Coverage ADP posted for 2023
 - 2022 inseason management reports for BSAI and GOA



FEBRUARY 2023 MEETING

- *Preliminary* schedule posted under Council's E Staff Tasking agenda – subject to change
- AP scheduled for Feb 7-10 (Tu-Friday), with new member training on Monday PM Feb 6
- Agenda items:
 - NSRKC specs, Snow Crab rebuilding final action
 - Area 4 vessel use cap initial/final action
 - EFH 5-year review
 - Climate Resilience Synthesis report / workplan
 - Discussion papers: AIGKC facility use caps, PSEIS workplan, groundfish stock prioritization, universal data collection, trawl EM committee report
- SSC workshop in Feb – if possible, AP might break on 2/8 for session on bridging science and management



FEBRUARY 2023 SSC WORKSHOP



North Pacific Fishery Management Council

Simon Kinneen, Chair | David Witherell, Executive Director
1007 W. 3rd Avenue, Suite 400, Anchorage, AK 99501
Phone 907-271-2809 | www.npfmc.org

OPPORTUNITY FOR PUBLIC INPUT FOR FEBRUARY 2023 SSC WORKSHOP

Rapid change in the northern Bering and southern Chukchi Seas: Identifying ecosystem responses and effects on the management of Federal fisheries

The North Pacific Fishery Management Council's Scientific and Statistical Committee (SSC) is holding a workshop during the February 2023 Council meeting. The workshop is focused on rapid ecosystem changes in the northern Bering Sea and southern Chukchi Sea. Given recent extreme environmental events in the region, the Council has a need to understand how resilient fisheries management will be to these changes. The workshop will consider how species that are currently managed under the Bering Sea Fishery Management Plans will respond to environmental changes and the potential socioeconomic and cultural impacts on those fishermen, communities, and Tribes who rely on these marine resources.

The purpose of the workshop is to identify the science and monitoring requirements for supporting future Council decision-making under increased uncertainty. The workshop will include exploration of proactive approaches for achieving management goals in a changing environment, and an assessment of how existing frameworks may or may not be able to address ecosystem variability.

While this workshop is primarily for SSC members to consider and make recommendations to the Council, the SSC desires public input and feedback on the important management questions that should be considered during the workshop. To this end, the SSC is asking you to help answer these questions from your perspective. Written public comments can be submitted ahead of the February workshop at this site: <https://meetings.npfmc.org/Meeting/Details/2967>.

There will also be brief public comment periods each day during the workshop.



Please provide input on these core questions of the workshop:

1. *What do we know about the current and near-term future environmental and ecological states of the northern Bering Sea and southern Chukchi Sea?*
2. *What data do we need to collect and monitor in the northern Bering Sea and southern Chukchi Sea to support ecosystem-based fishery management of species in the Bering Sea Fishery Management Plans?*
3. *Science to Management: what tools do we have or need to apply these data to management of Bering Sea fisheries?*

Following the workshop, the Council will consider the SSC's recommendations at a future meeting (tentatively April 2023) and communicate its strategic needs for fishery management in this region, during which there will be opportunities for the public to provide advice on the Council's strategic direction.

- Planning continues for SSC workshop in February
- SSC seeks public input and feedback on core questions for workshop, from your perspective
- Submit written comments to [workshop eAgenda](#)



MISCELLANEOUS

- Questions on travel claims? Contact nicole.schmidt@noaa.gov
- Feedback always appreciated!
 - Contact npfmc.admin@noaa.gov

