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# ADVISORY PANEL ADMIN ISSUES

JUNE 2023



# HYBRID MEETING

- We continue to have some members, presenters, and testifiers participating remotely
- Meeting is being recorded
- CDC COVID community level for Sitka is medium
  - Masking is optional
  - If you experience symptoms, please test and participate remotely

A graphic with a blue border and a light green background. It features a quote icon at the top, followed by the text "WANT TO STAY IN THE LOOP WITH COUNCIL MEETINGS?". Below that, in larger bold text, it says "TEXT 'NPFMC' TO 1-833-237-1598". At the bottom, there is smaller text: "RECEIVE TEXT ALERTS WHEN COUNCIL, SSC, AND AP MEETINGS ARE BEGINNING, WHERE THEY ARE ON THE SCHEDULE AND MORE" and "DATA RATES MAY APPLY. UNSUBSCRIBE ANYTIME". On the right side, there is an illustration of a hand holding a smartphone.

“  
WANT TO STAY IN THE LOOP  
WITH COUNCIL MEETINGS?  
  
**TEXT "NPFMC" TO  
1-833-237-1598**  
  
RECEIVE TEXT ALERTS WHEN COUNCIL, SSC,  
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”

# IN-PERSON OR REMOTE: STILL USING EAGENDA TO SIGN UP FOR PUBLIC TESTIMONY

- Testimony by topic under each agenda item
- 5 minute timer for oral testimony



## 1. Start from the SSC eAgenda:

Comment Now (9) [Direct Link](#)

Sign-up for oral comment (0)

Attachments:

[JPC\\_Agenda\\_2020-11-05](#) -Uploaded: 10/20/2020 10:49 AM A

[Joint Protocol December 2009](#) -Uploaded: 10/30/2020 11:05 A

[Direct Link](#)

Sign-up for oral comment (6)

Attachments:

[Link to October Council meeting materials \(see item C4\)](#) -Uplo

[Council mo](#) 0 11:3

[NMFS](#) PM AH

**Tech set up, Introductions, Agenda r**

**Staff Report**

**2. Sign-up next to each agenda item**

Scientific and Statistical Committee: September 28 - October 2, 2020, 8 am - 3 pm Alaska time - MEETING

Sign up for testimony

Agenda Item


Name

Organization

Email Address

Phone

Attachments  No file chosen

I'm not a robot  [Privacy - Terms](#)

At the Council meeting, public comment is limited to 5 minutes per group/organization.

## 3. Fill out this form.

- Use drop down to select the agenda item
- Enter your personal details
- Attach handouts or ppts
- Select "I'm not a robot"

# TESTIMONY TIPS FOR PUBLIC

## Presentations during Public Testimony

- Staff can project your handouts during oral public testimony upon request
- Please attach the document to your public testimony signup on the eAgenda, and we can bring it up onscreen



## Remote Testimony Audio

- SSC needs to be able to hear your testimony, which can be challenging for some remote
- Please ensure:
  - Your internet connection is strong
  - You are in a quiet area
- If calling from a phone, make sure it is the same number you listed when signing up, so staff can unmute you



# AP SCHEDULE THIS MEETING

- AP is scheduled for 3 days: Tuesday through Thursday
  - Crab C shares analysis
  - BSAI Crab harvest specifications
  - Annual Observer report
  - BBRKC closure analysis
  - Staff update on small sablefish
  - Programmatic EIS
  - Staff tasking – including meeting cycle adjustments paper



# ITEMS FROM B1 EXEC DIRECTOR'S REPORT

- Council membership
  - Chair Simon Kinneen's last meeting
  - Chris Oliver taking over PSMFC seat from Dave Hanson
- Publications
  - Proceedings now published for 2022 national SSC workshop SCS7: "Adapting Fisheries Management to a Changing Ecosystem" : [www.npfmc.org/SCS7](http://www.npfmc.org/SCS7)
  - Draft 'plain language' summary of SSC Feb 2023 Workshop
  - New Fishing community profiles for Akutan and Unalaska are available on [Council website](#)



# AP HANDBOOK REVISIONS

## Revised version of AP handbook available (track changes) – **please provide any additional input**

- Council will approve revised version at Exec Session this meeting
- Brings AP handbook in line with April Council SOPP changes, plus other updates:
  - Establishment of an anti-harassment policy
  - Updates on financial disclosures and recusal
  - Description of the AP appointment process including the Tribal Representative seat and orientation terms
  - Updates to the AP report to bring in line with current process
  - Travel and other housekeeping updates



# RESEARCH PRIORITIES 2024: PUBLIC INPUT

## SSC has a proposed plan for 2024 research priorities

- Builds on existing process
- Opportunities for public to suggest new research priorities:
  - June – Oct/Nov: (PROPOSED) Public solicitation period for research priorities, via online submission
- Opportunity to comment on how projects are prioritized
  - At Plan Team review meetings scheduled in Nov-Jan (mostly virtual)
    - Research priorities will be categorized to each PT plus an SSC subgroup for remaining issues
    - Groups will meet to review public submissions and provide team input re needed research, and top 3-5 priorities for each category
  - At SSC in April: SSC will develop a top list of 8-12 priorities for Council (no new priorities accepted)





SSC step 2, April mtg: 1) Receive summary and draft top ten list from Step 1 by SSC subgroup, 2) receive public testimony (no new RPs), 3) revise/finalize top ten list.

SSC

Council

SSC step1, Feb mtg: 1) Receive presentations from all PTs, 2) receive public testimony (no new RPs), 3) draft any new SSC RPs.

SSC

Initial Review (Oct-Jan; eg Jan CPT): 1) PTs review RP suggestions from public, authors, PT members, 2) receive public testimony (new RPs and/or support for others), 3) summarize RPs and recommend top 3-5.

GPTs

CPT

ScPT

SSPT

BS FEP

SSC sub

General Public (online submission, June - Oct)



# EVENTS AND MISCELLANEOUS

- Advisory Panel pictures – Tuesday
- NMFS Q&A with SE Alaska Trollers – Weds 5.30pm
- Reception on Thursday 6 – 8 pm
  - *Shuttle buses available to/from venue, from Harrigan Hall*

- Questions on travel claims? Contact [nicole.schmidt@noaa.gov](mailto:nicole.schmidt@noaa.gov)

Feedback always appreciated! Contact [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov)

