



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL Meeting Agenda

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January 30 - February 7, 2017

Seattle, WA

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## 232nd Plenary Session

The North Pacific Fishery Management Council will meet the week of January 30th at the Seattle Renaissance Hotel, 515 Madison Street, Seattle, WA. Other meetings to be held during the week are:

Scientific and Statistical Committee: Jan. 30 – Feb. 1, 2017 – East Room  
Advisory Panel: Jan. 31 – Feb. 4, 2017 – North/West Room  
IFQ Committee: Jan. 30, 2017 12 pm to 5 pm – Marion Room  
Ecosystem Committee: Jan. 31, 2017 9 am to 12 pm – Marion Room  
Halibut ABM Workshop: Feb. 2, 2017 1 pm to 5 pm – Council's South Room

All meetings are open to the public, except executive sessions. Information on submitting comments in writing or in person can be found in the PUBLIC COMMENT INFORMATION attached below. The deadline for written comments is 5:00 pm (AST) on Tuesday, January 24, 2017. They should be emailed to [npfmc.comments@noaa.gov](mailto:npfmc.comments@noaa.gov). The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/feb2017>. Motions will be posted following the meeting.

[February 2017 meeting](#) Attached are the meeting Schedule, Committee Meeting Agendas, and Public Comment Information.

**Attachments:** [SCHEDULE \(Hyperlink\)](#)  
[PUBLIC COMMENT INFORMATION](#)  
[TRAVEL EXP PerDiem Seattle 2017](#)  
[BSAI Halibut PSC ABM workshop overview](#)  
[IFQ Committee Agenda and Meeting Materials](#)  
[Ecosystem Committee Agenda 1.31.17](#)

## A. CALL MEETING TO ORDER

- A1 [ID 17-002](#) Approval of Agenda
- A2 [ID 17-003](#) Minutes and Summary from previous meeting

**Attachments:** [SSC Report Final Dec. 2016](#)  
[AP Minutes Final Dec. 2016](#)  
[Council Summary Final Dec 2016](#)

NOTE: Halibut ABM PSC Workshop items under A3 (below)

**A3**    [ID 17-004](#)    In Meeting Minutes (includes ABM Workshop items, committee minutes drafted during meeting)

**Attachments:**    [A3 Halibut ABM Workshop Overview](#)  
[A3 ABM Workshop Background Feb2017.pdf](#)  
[A3 Goals Objectives Performance Metrics.pdf](#)  
[PRESENTATION: ABM Workshop](#)  
[PRESENTATION: ABM Objectives and Goals](#)  
[IFQ Committee Minutes](#)  
[Ecosystem Committee Minutes January 31, 2017](#)  
[SSC Report Final - Feb2017](#)  
[AP Minutes Final - Feb2017](#)  
[COUNCIL Summary February 2017](#)

## B. REPORTS

**B1**    [REP 17-001](#)    Executive Director's Report

**Attachments:**    [B1 NPRB Science AP Nominations](#)  
[B1 WCPFC Nominations](#)  
[B1 Standardized bycatch reporting methodology FR](#)  
[B Public Testimony Sign Up Sheet](#)

**B2**    [REP 17-002](#)    NMFS Management Report (including Report on NS1 Guidelines, and Halibut decksorting EFP renewal)

**Attachments:**    [B2 NMFS Management Report 0217](#)  
[B2 NS1 Summary of Revisions .ppt](#)  
[B2 Redline Changes to National Standards FR](#)  
[B2 NS Guidelines Revisions FR](#)  
[B2 NPFMC 2015 Comments on NS 1 Revisions](#)  
[B2 Recusal Determinations](#)  
[B2 Deck Sorting EFP Renewal](#)  
[B2 A80 Cost Recovery Fee Report 2016](#)  
[B2 AFA Cost Recovery Fee Report 2016](#)  
[B2 CDQ Cost Recovery Fee Report 2016](#)  
[B2 UCIDA Litigation](#)

**B3**    [REP 17-003](#)    ADF&G Report

**Attachments:**     [B3 ADFG Report](#)  
[PRESENTATION: B3 ADFG](#)

**B4**     [REP 17-004](#)     NOAA Enforcement Report

**B5**     [REP 17-005](#)     USCG Report

**Attachments:**     [B5 USCG 2016 Year in Review](#)

**B6**     [REP 17-006](#)     USFWS Report

**Attachments:**     [USFW Report](#)

**B7**     [REP 17-007](#)     Protected Species Report

**B8**     [REP 17-008](#)     IPHC Report

**Attachments:**     [PRESENTATION: B8 IPHC Report](#)

**B9**     [REP 17-009](#)     NAVY (GOA Training Report)

**Attachments:**     [PRESENTATION: B9 Northern Edge Public Outreach.pdf](#)

## **C. MAJOR ISSUES/FINAL ACTION ITEMS**

**C1**     [Catch 17-001](#)     CDQ Ownership Caps - Initial Review

**Attachments:**     [C1 CDQ Ownership Attribution Init Rev 0217](#)  
[MOTION: C1](#)

**C2**     [HAL 17-001](#)     Mixing of Guided and Unguided Halibut: Discussion paper

**Attachments:**     [C2 Mixing Guided-Unguided Halibut Discussion Paper 0217](#)  
[C2 Public Comment](#)  
[MOTION: C2](#)

**C3**     [HAL 17-003](#)     Area 4 Halibut IFQ Leasing by CDQ Groups - Initial Review

**Attachments:**     [C3 Halibut IFQ Leasing by CDQ Initial Review 0217](#)  
[C3 Addendum Corrections-Clarifications](#)  
[MOTION: C3](#)  
[C3 Public Testimony Sign Up Sheet](#)

**C4**     [Catch 17-002](#)     IFQ Committee

- Attachments:** [C4 IFQ Committee Agenda and Materials](#)  
[C4 Changes Made to Finalize IFQ Program Review in Dec2016](#)  
[C4 IFQ Program Review - Revised Table 2.5-11](#)  
[C4 IFQ Program Review - Added Section 3.1.3](#)  
[C4 Carothers Rural Communities](#)  
[HANDOUT: IFQ Committee Minutes](#)  
[MOTION: C4](#)  
[C4 Testimony Sign Up Sheet & Handout During Meeting](#)
- C5** [Crab 17-001](#) BSAI Crab Specifications for Norton Sound Red King Crab; Plan Team report - Final action
- Attachments:** [C5 NSRKC Introduction](#)  
[C5 NSRKC SAFE 2017](#)  
[Crab Plan Team AGENDA \(Hyperlink\)](#)  
[C5 Crab Plan Team Report](#)  
[PRESENTATION: C5](#)  
[MOTION: C5](#)
- C6** [GF 17-007](#) BSAI Yellowfin Sole Trawl Limited Access Fishery - Initial Review
- Attachments:** [C6 BSAI TLA YFS Initial Review 0217](#)  
[C6 Revised Table 2-12](#)  
[C6 Public Comment](#)  
[MOTION: C6](#)  
[C6 Testimony Sign Up Sheet & Handouts During Meeting](#)
- C7** [GF 17-005](#) AFA 10-Year Program Review - Review Report
- Attachments:** [C7 AFA Program Review.pdf](#)  
[C7 AFA Program Review PAGE NUMBERED](#)  
[PRESENTATION: C7](#)  
[MOTION: C7](#)  
[AMENDMENT: C7](#)  
[C7 Public Testimony Sign Up Sheet](#)
- C8** [GF 17-006](#) Squid to Ecosystem Component Category - Initial Review
- Attachments:** [C8 Moving Squid to Ecosystem Component Analysis](#)  
[HANDOUT: Table 3-23 GOA Chinook](#)  
[HANDOUT: Table 3-23 GOA non-Chinook.docx](#)  
[DRAFT MOTION: C8](#)  
[C8 Public Testimony Sign Up Sheet](#)

**C9**    [GF 17-004](#)    GOA Gear Specific Skate MRAs - Discussion Paper

**Attachments:**    [C9 GOA Skate MRA Discussion Paper 0217](#)  
[C9 Public Comment](#)  
[C9 Public Testimony Sign Up Sheet](#)

## **D. OTHER ISSUES**

**D1**    [Crab 17-006](#)    Bristol Bay Red King Crab PSC

**Attachments:**    [D1 BBRKC PSC discussion paper](#)  
[D1 Revised Table 7](#)  
[D1 Revised Table 4](#)  
[MOTION: D1](#)  
[D1 Public Testimony Sign Up Sheet](#)

**D2**    [GF 17-008](#)    Stock Assessment Prioritization

**Attachments:**    [D2 JPT Minutes](#)  
[D2 National Stock Assessment Prioritization Plan Methot et al](#)  
[D2 Local Application of Stock Assessment Prioritization Discussion Paper](#)  
[PRESENTATION: Stock prioritization process to BSAI Crab](#)  
[PRESENTATION: Stock Prioritization Rec](#)  
[D2 Public Testimony Sign Up Sheet](#)

## **E. STAFF TASKING**

**E1**    [ID 17-005](#)    Staff Tasking

**Attachments:**    [E1 NPFMC Committees 0217](#)  
[E1 Three Meeting Outlook Feb 2017](#)  
[E1 Tasking Status February 2017](#)  
[E1 Observer Program related analytical tasks 0217](#)  
[E1 Groundfish Workplan 0217](#)  
[E1 Public Comment](#)  
[Three meeting outlook](#)  
[MOTION: E1 Assessment Prioritization](#)