



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Action Memo

File Number:REP 15-162

Agenda Date12/7/2015

Agenda Number:B5

SUBJECT:
USCG Report

Dan Hull, Chairman
Chris Oliver, Executive Director