

PUBLIC TESTIMONY SIGN-UP SHEET

Agenda Item: C5 Crab Partial Deliveries

*Check the boxes below if you will
have a PowerPoint or Handout*

NAME (Please Print)	TESTIFYING ON BEHALF OF:	Handout	PPT
1	JAMIE GOEN / LANCE FAIR	ALASKA BERING SEA CRABBERS	
2	Jake Jacobson	Inter-Cooperative Exchange	
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NOTE to persons providing oral or written testimony to the Council: Section 307(1)(I) of the Magnuson-Stevens Fishery Conservation and Management Act prohibits any person "to knowingly and willfully submit to a Council, the Secretary, or the Governor of a State false information (including, but not limited to, false information regarding the capacity and extent to which a United State fish processor, on an annual basis, will process a portion of the optimum yield of a fishery that will be harvested by fishing vessels of the United States) regarding any matter that the Council, Secretary, or Governor is considering in the course of carrying out this Act.