PRELIM DRAFT Agenda SCHEDULE – Anchorage, AK Apr 2024

NOTE: Agenda items may not be taken in the order in which they appear, and timing is subject to change as necessary. All meetings are open to the public, with the exception of Executive Sessions (shown in italics).

All meetings	SSC	Advisory F	Panel (AP)		Council
8am – 5pm	April 1-3 Aleutian Room	April Denali			April 4-9 Aleutian Room
Monday Apr 1	8:00 am Administrative issues C2 Salmon bycatch 1:00pm C2 Salmon bycatch (cont C1 Scallops				
Tuesday Apr 2	8:00 am C3 Area 4 Vessel Caps D1 A80 Program Review	C2 Salmo	ops on bycatch		
	1:00 pm D3 Research priorities	1:00 pm C2 Salmo	on bycatch (cont)		
Weds Apr 3	8:00 am D4 Sablefish SCS8 study D5 Econ SAFE/ACEPO (T)	8:00 am C2 Salmo	on bycatch (cont)		
	1:00 pm Continue as necessary/ Report writing	1:00 pm C2 Salmo	on bycatch (cont)		
Thursday Apr 4		8:00 am C2 Salmo 1:00 pm C3 Area			B Reports C1 Scallops C2 Salmon bycatch
Friday Apr 5			adjustments		C2 Salmon bycatch (cont)
		1:00 pm D3 Rese E Staff T		1:00 pm	C2 Salmon bycatch (cont)
Saturday Apr 6		8:00 am Continue	e as necessary	8:00 am	C2 Salmon bycatch (cont)
					C2 Salmon bycatch (cont) Executive Committee
Sunday Apr 7					C2 Salmon bycatch (cont) C2 Salmon bycatch (cont)
Monday Apr 8					C3 Area 4 Vessel caps
					D1 A80 program review D2 MRA adjustments
Tuesday Apr 9					D3 Research priorities E Staff Tasking
				1:00 pm	E Staff tasking (cont)

PRELIMINARY DRAFT - UPDATED 2/1/2024

PRELIMINARY DRAFT AGENDA

269th Plenary Session, North Pacific Fishery Management Council April 1-9, 2024, Hilton Hotel, Anchorage, AK

The North Pacific Fishery Management Council will meet in early April, at the Hilton Hotel, Anchorage, AK. Other meetings to be held in close conjunction are:

<u>Committee/Panel</u>	<u>Dates</u>
Scientific and Statistical Committee	April 1-3, 2024, 8 am – 5 pm, Aleutian Room
Advisory Panel	April 2-5, 2024, 8 am – 5 pm, Denali Room
Council	April 4-9, 2024, 8 am – 5 pm, Aleutian Room

Red = SSC items Council staff lead		Council staff lead	Approx TIMING	
A.	CALL MEETING TO ORDER	David Witherell	7,11,111,10	
	A1 Approve agenda			
В.	Reports – written presentations unless noted		4	
٥.	B1 Executive Director's Report (oral)	David Witherell	•	
	B2 NMFS Management Report (oral) (including annual EFH consultation and seabird			
	reports)			
	B3 NOAA General Counsel Report			
	B4 AFSC Report			
	B5 ADF&G Report			
	B6 USCG Report			
	B7 USFWS Report			
	B8 Cooperative Reports			
C.	Major Issues/Final Action Items		30	
	C1 Scallops – SAFE report, ABC/OFL, Plan Team report	Sarah Rheinsmith	1	
	C2 Salmon bycatch—review (a) Chinook/chum genetics reports for BS, GOA; (b) pollock	Kate Haapala	24	
	IPA reports, Sea Share; and (c) Chum salmon bycatch initial review analysis	Rate Haapala	24	
	C3 Area 4 Vessel Caps – Initial Review	Anna Henry	5	
D.	Other Issues		6	
	D1 Amendment 80 Program Review – review report	Sam Cunningham	3	
	D2 Maximum retention amount adjustments – review discussion paper	Nicole Watson	1	
	D3 Research priorities – set 5-year priorities	Nicole Watson	2	
	D4 Case studies for SCS8 workshop – discuss sablefish candidate (SSC only)	Diana Stram		
	D5 Economic SAFE report and Annual Community Engagement and Participation	Anna Henry		
	Overview (ACEPO) – discuss objectives (T; SSC only)	,		
E.	Staff Tasking			
	E1 Committees, New Business, and Tasking - Review	Diana Evans	4	
TOTAL HOURS (including Executive Session and SSC report in full)				