



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Action Memo

**File Number:**ID 15-061

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**Agenda Date**6/1/2015

**Agenda Number:**E1

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**Dan Hull, Chairman**  
**Chris Oliver, Executive Director**

**SUBJECT:**  
Staff Tasking

**ACTION REQUIRED:**  
Review tasking and committees and provide direction.

**BACKGROUND:**  
Attached is the list of Council committees, the three meeting outlook, an updated work plan for implementing the programmatic groundfish management policy, an updated project and staff workload table, and an updated table of projects associated with the Observer Program. The Council may wish to discuss priorities for completing ongoing projects, as well as any new tasks assigned during the course of this meeting.