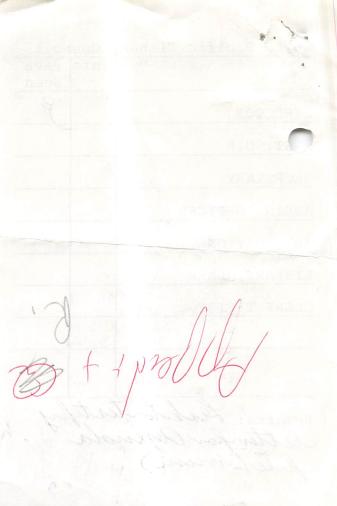
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APPENDIX R May Meeting 1977 May 17, 1977 Mr. Scott Stafne Stafne & Robb Attorneys at Law 759 Harvard Avenue East Seattle, WA 98102 Dear Mr. Stafne: I have scheduled you to address the North Pacific Council at approximately 3:30 p.m. May 26 during the public testimony

section of its meeting. The meeting will be held in the 8th floor auditorium of the Hill Building on 6th and G Streets, Anchorage.

I am sending you a first draft of the agenda for that meeting. It will be revised both in order and subject matter prior to the meeting. I expect to have a more complete agenda draft by next Monday the 23rd and will have final drafts available at the meeting.

Sincerely,

Jim H. Branson Executive Director

Enclosure

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STAFNE & ROBB

ATTORNEYS AT LAW
759 HARVARD AVENUE EAST
SEATTLE, WASHINGTON 98102

May 11, 1977

Mr. Jim H. Branson Executive Director North Pacific Fishery Management Council P.O. Box 3136 DT Anchorage, Alaska 99510

Dear Mr. Branson:

I would very much appreciate the opportunity to briefly address the North Pacific Council at its May meeting on behalf of my client, the Alaska Longline Fishermen's Association (ALFA). I believe that open and ongoing communication of this type will be beneficial to the Council in performing its responsibilities under the Fishery Conservation and Management Act of 1976.

Thank you for referring me to Mr. Burt Larkens in your letter of April 29. I have been in contact with him on behalf of ALFA and will address the working committee on the trawl fisheries about our sable fish resource tomorrow.

Thanking you in advance for your kind and continued cooperation in this matter,

I am very truly yours,

Scott Stafne (me)
Scott Stafne

SS:mc

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