
ADVISORY PANEL ADMIN ISSUES

DECEMBER 2023



HYBRID MEETING

- We have some AP members, presenters, and testifiers participating remotely
- Meeting is being recorded
- CDC COVID community level for Anchorage is low
 - Masking is optional
 - If you experience symptoms, please test and participate remotely

A graphic with a blue border and a light green background. It features a quote icon at the top, followed by the text "WANT TO STAY IN THE LOOP WITH COUNCIL MEETINGS?". Below that, in larger bold text, it says "TEXT 'NPFMC' TO 1-833-237-1598". At the bottom, there is a smaller line of text: "RECEIVE TEXT ALERTS WHEN COUNCIL, SSC, AND AP MEETINGS ARE BEGINNING, WHERE THEY ARE ON THE SCHEDULE AND MORE". Below that, in even smaller text, it says "DATA RATES MAY APPLY. UNSUBSCRIBE ANYTIME". On the right side, there is an illustration of a hand holding a smartphone, with the index finger pointing at the screen. A quote icon is also at the bottom right of the graphic.

“
WANT TO STAY IN THE LOOP
WITH COUNCIL MEETINGS?

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1-833-237-1598**

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”



IN-PERSON OR REMOTE: STILL USING EAGENDA TO SIGN UP FOR PUBLIC TESTIMONY

- Testimony by topic under each agenda item
- 5 minute timer for oral testimony



1. Start from the SSC eAgenda:

Comment Now (9) Direct Link

Sign-up for oral comment (0)

Attachments:

Direct Link

Sign-up for oral comment (6)

Attachments:

Tech set up, Introductions, Agenda r

JPC_Agenda_2020-11-05 -Uploaded: 10/20/2020 10:49 AM A

Joint Protocol December 2009 -Uploaded: 10/30/2020 11:05 A

Staff Report

Link to October Council meeting materials (see item C4) -Upl

Council mo 0 11:3

NMFS Stat PM AH

2. Sign-up next to each agenda item

Scientific and Statistical Committee: September 28 - October 2, 2020, 8 am - 3 pm Alaska time - MEETING

Sign up for testimony

Agenda Item Economic SAFE

Name

Organization

Email Address

Phone

Attachments Choose Files No file chosen

I'm not a robot

reCAPTCHA Privacy - Terms

At the Council meeting, public comment is limited to groups/organizations.

3. Fill out this form.

- Use drop down to select the agenda item
- Enter your personal details
- Attach handouts or ppts
- Select "I'm not a robot"

TESTIMONY TIPS FOR PUBLIC

Presentations during Public Testimony

- Staff can project your handouts during oral public testimony upon request
- Please attach the document to your public testimony signup on the eAgenda, and we can bring it up onscreen



Remote Testimony Audio

- SSC needs to be able to hear your testimony, which can be challenging for some remote audio
- Please ensure:
 - Your internet connection is strong
 - You are in a quiet area
- If calling from a phone, make sure it is the same number you listed when signing up, so staff can unmute you



AP SCHEDULE THIS MEETING

- AP is scheduled for 4 days: Tuesday through Friday
 - Two crab final actions: C shares and facility use caps
 - Two initial/final actions: EFH amendments and Crab FMP housekeeping
 - CCTF report – 2024 Climate Scenario Planning workshop
 - BSAI/GOA harvest specifications, Ecosystem Status Reports
 - Charter halibut management measures for 2024
 - Staff tasking



HIGHLIGHTS FROM EXECUTIVE DIRECTOR'S REPORT

- AP reappointments this meeting – Council will discuss in Exec Session and announce at staff tasking
 - Also AP Tribal Representative seat
- MAFAC nominations – NMFS looking to fill vacancies (deadline Dec 15)
- GOA Pacific cod sector allocation review available on Council agenda
- IRA workplan



IRA WORKPLAN

- Council staff moving forward with developing proposals for \$2.5m
 - Staff position 2024-2027
 - 2 projects:
 - Management policy amendments through a programmatic evaluation
 - Assessment and climate science amendments
 - Planning for extensive public involvement and dialogue through workshops



HIGHLIGHTS FROM NMFS MANAGEMENT REPORT



- Cook Inlet Salmon Secretarial FMP amendment
- Year-end inseason management reports posted for BSAI and GOA
- Request for Information open for Aquaculture Opportunity Areas
- NMFS is developing an EEJ Implementation Plan for Alaska



RESEARCH PRIORITY: RESOURCES

- NPFMC Research Priorities [webpage](#)
 - Provides list of new submissions with Plan Team review assignments for public to track submission progress
- Research Priorities [eAgenda](#)



OUR MEETINGS ▾ WHO WE ARE ▾ **HOW WE WORK** ▾ FISHERIES & ISSUES ▾ LIBRARY ▾ eAGENDA CONTACT  

To track the progress of a research priority submission, please see the table below. The column "Plan Team assigned to review" will list which plan team(s) have been tasked to review a particular submission with the date of the Plan Team meeting in parentheses. This table will be updated periodically.

Research ID #	Short Name	Description	Plan Team assigned to review	Notes
N001	Cook Inlet Halibut	What is causing the average size/weight of Cook Inlet halibut to decline?	SSC subgroup (01/11/2024)	
N002	Cameras	Operational, multiple cameras/satcams on all fishing vessels at all times, with observers monitoring	Groundfish PT (01/17/2024) SSC subgroup (01/11/2024)	



RESEARCH PRIORITIES

Plan Team Meeting Schedule

Plan Team	Meeting Date
Social Science	November 03, 2023
Crab – Pre-prioritization	December 01, 2023
Scallop	December 14, 2023
Bering Sea FEP	January 09, 2024
Crab - Prioritization	January 10, 2024
SSC Sub-group	January 11, 2024
Groundfish	January 17, 2024



EVENTS AND MISCELLANEOUS

- Limited coffee available in AP room
- Dr. Ian Stewart will be giving a halibut assessment talk on Tuesday evening
- Young Fishermen's Summit – groups at meeting on Thursday
- Questions on travel claims? Contact nicole.schmidt@noaa.gov
- Feedback always appreciated!
- Contact npfmc.admin@noaa.gov

