

HAROLD SPARCK

C-4

North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage \_\_\_\_\_ DATE 1-20-87 \_\_\_\_\_

PLEASE PRINT

NAME Harold Sparck \_\_\_\_\_

ADDRESS Box 267 Bethel Zip 99559 \_\_\_\_\_

REPRESENTING Qaluyaat and Kokechik Fisheries \_\_\_\_\_

I wish to comment on the following: C-4 and ~~D-7~~ \_\_\_\_\_

I will (check one)  speak \_\_\_\_\_ give a written statement

*TED EVANS* *C-4*  
North Pacific Fishery Management Council

Public Testimony Record



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME *TED EVANS*

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING *C-4* *OAP priority*

I wish to comment on the following: \_\_\_\_\_  
\_\_\_\_\_

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_

1-21-87

DATE

PLEASE PRINT

NAME

Perfenia Plekhotoff Du

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

Central Bering Sea

I wish to comment on the following:

Halibut

I will (check one)



\_\_\_\_\_ speak \_\_\_\_\_

give a written statement

North Pacific Fishery Management Council

Public Testimony Record

C-2  
ERIC OLSON

PLACE \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE PRINT

NAME

*Eric Olson*



ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

*FVOA - fishermen*

I wish to comment on the following: \_\_\_\_\_

*C-2 Habitat*

I will (check one) \_\_\_\_\_

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

C-2  
ADAMS, Alverson

PLACE \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE PRINT

NAME

Dean Adams & Bob Alverson

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

FVOA

I wish to comment on the following: \_\_\_\_\_

C-2 - Habitat

I will (check one) \_\_\_\_\_

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement



**North Pacific Fishery Management Council**

Public Testimony Record

*C-2*  
*Lundsten, McHenry*

PLACE \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE PRINT

NAME

*Mark Lundsten*

*and John McHenry*

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

*Independent Fishermen FWA*

I wish to comment on the following:

*C-2 Halibut*

I will (check one)

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement



Stuart Cotton

vic Herzog  
instead of

# North Pacific Fishery Management Council

Public Testimony Record

C-3

PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME

*Chuck Kekoa*



ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

*Assoc. of HK Halibut Com*

I wish to comment on the following: \_\_\_\_\_

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement



North Pacific Fishery Management Council

PAUL Fuhs  
D-2

Public Testimony Record

PLACE Anch DATE 1/21/87

PLEASE PRINT

NAME

Paul Fuhs



ADDRESS

Zip

REPRESENTING

City of Unalaska

I wish to comment on the following:

D-2

Groundfish OAP

I will (check one)

speak

give a written statement

North Pacific Fishery Management Council

ANGASAN CA

Public Testimony Record



PLACE \_\_\_\_\_

Jan 21 DATE

PLEASE PRINT

NAME Trefon Angasan Jr

ADDRESS Box 104360 Anch Zip 99510

REPRESENTING F/V Great Pacific

I wish to comment on the following: C-4 DAP PRIORITY

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

## North Pacific Fishery Management Council

## Public Testimony Record

PLACE ANCHORAGE  1/20/86 DATE

PLEASE PRINT

NAME THOM SMITH, HUGH REILLY, AL BURCH, PETER BLOCKADDRESS SEATTLE, WASHINGTON Zip \_\_\_\_\_REPRESENTING UPFODA, WESTWARD TRAWLERS, ADA, NORFISHI wish to comment on the following: C-4, DAPPRIORITY ACCESS

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

Public Testimony Record

D-1  
ADAMS



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME Deem Adams

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING FVOA

I wish to comment on the following: D-1 Gulf of

Alaska

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

D-1

ALVERSON

PLACE \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE PRINT

NAME

*Bob Alverson*



ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

*FVDA*

I wish to comment on the following: \_\_\_\_\_

*D-1 Gulf of Alaska*

I will (check one) \_\_\_\_\_

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

## Public Testimony Record

D-1  
McHenry

PLACE \_\_\_\_\_



\_\_\_\_\_ DATE

PLEASE PRINT

NAME

*John McHenry*

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

*Fisherman*

I wish to comment on the following: \_\_\_\_\_

*D-1 Gulf of Alaska*

I will (check one) \_\_\_\_\_

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

**North Pacific Fishery Management Council**

Public Testimony Record

*D-1*

*Lundston*

PLACE \_\_\_\_\_

DATE \_\_\_\_\_



PLEASE PRINT

NAME

*Mark Lundston*

ADDRESS \_\_\_\_\_

Zip \_\_\_\_\_

REPRESENTING

*fisherman*

I wish to comment on the following: \_\_\_\_\_

*D-1 - Gulf of Alaska*

I will (check one) \_\_\_\_\_

\_\_\_\_\_ speak \_\_\_\_\_

\_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

Public Testimony Record

D-1  
Olson

PLACE Eric \_\_\_\_\_



\_\_\_\_\_ DATE

PLEASE PRINT

NAME Eric Olson \_\_\_\_\_

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING FWA \_\_\_\_\_

I wish to comment on the following: \_\_\_\_\_

D-1 Gulf of Alaska \_\_\_\_\_

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement



CA  
North Pacific Fishery Management Council

Public Testimony Record

PLACE \_\_\_\_\_



1/21/87 DATE

PLEASE PRINT

NAME

Rich

White

ADDRESS

16440 NE. 170th Zip

98072

REPRESENTING

Great Land Seafoods

I wish to comment on the following:

Priority

Access.

I will (check one)



\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

STEVE DICKINSON  
North Pacific Fishery Management Council

Public Testimony Record

D-2

PLACE \_\_\_\_\_



1/21/84 DATE

PLEASE PRINT

NAME

Steve

~~Steve~~ Dickinson

ADDRESS

Seattle

Zip

98104

REPRESENTING

JDSTA/HTA

I wish to comment on the following:

JDSTA/HTA

amendment proposal for BS/IA

I will (check one)



✓ speak

\_\_\_\_\_ give a written statement

STEVE JOHNSON

North Pacific Fishery Management Council

D-1

Public Testimony Record

PLACE Anch.



1/21/87 DATE

PLEASE PRINT

NAME Steve Johnson

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING American High Seas Fisheries Assoc.

I wish to comment on the following: GoA Groundfish

FMP -- Pollock TVP specification

I will (check one)  speak \_\_\_\_\_ give a written statement

D-2

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE PRINT

NAME BART EATON

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING TRIDENT SEAFOODS

I wish to comment on the following: D-2

# 1 priority access

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

North Pacific Fishery Management Council

Hegge D-1

Public Testimony Record



PLACE \_\_\_\_\_

1-21-87 DATE

PLEASE PRINT

NAME

Ron Hegge

ADDRESS

Box 342 Sitka

Zip

99835

REPRESENTING

ALF

I wish to comment on the following:

D-1

I will (check one)

X

\_\_\_\_\_ speak

\_\_\_\_\_ give a written statement

HAROLD THOMPSON D-1  
North Pacific Fishery Management Council

Public Testimony Record



PLACE Anch 1/21/87 DATE

PLEASE PRINT

NAME Harold Thompson

ADDRESS Box 681 Sitka Zip 99835

REPRESENTING Sitka Sound Seafoods

I wish to comment on the following: Gulf FMP

sablefish / observers

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

THORN SMITH D-1/2

North Pacific Fishery Management Council

Public Testimony Record

PLACE ANCHORAGE



1/21/87 DATE

PLEASE PRINT

NAME THORN SMITH

ADDRESS SEATTLE Zip \_\_\_\_\_

REPRESENTING NPFVDA

I wish to comment on the following: D-1 D-2

GROUND FISH AMENDMENTS

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement

CHRIS BLACKBURN - AL BUECH

D-1

# North Pacific Fishery Management Council

Public Testimony Record

Blackburn  
Buech



PLACE \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE PRINT

NAME CHRIS BLACKBURN - AL BUECH

ADDRESS \_\_\_\_\_ Zip \_\_\_\_\_

REPRESENTING ALASKA Groundfish Data Bank, ALASKA DEPARTMENT OF FISHERIES

I wish to comment on the following: GULF OF ALASKA

Proposals 4, 14, 2 and 11

I will (check one)  speak \_\_\_\_\_ give a written statement



D1 & D2

# North Pacific Fishery Management Council

## Public Testimony Record



PLACE Anchorage

1-26-87 DATE

PLEASE PRINT

NAME Joe Nord

ADDRESS Box 5090 Kenai, Alaska 99611

REPRESENTING Alred Processing

I wish to comment on the following: limited Entry and Priority Access

I will (check one)  speak  give a written statement

*BARRY COLLIER* C-4  
North Pacific Fishery Management Council

Public Testimony Record



PLACE Anchorage DATE January 21

PLEASE PRINT

NAME Barry Collier

ADDRESS Seattle Zip \_\_\_\_\_

REPRESENTING PSPA

I wish to comment on the following: DAP Priority

Access C-4  part of D-2

I will (check one)  speak \_\_\_\_\_ give a written statement

# North Pacific Fishery Management Council

D-2

## Public Testimony Record



PLACE Orch \_\_\_\_\_ DATE 1/21 \_\_\_\_\_

PLEASE PRINT

NAME Phil Chitwood \_\_\_\_\_

ADDRESS Seaside \_\_\_\_\_ Zip 98177 \_\_\_\_\_

REPRESENTING MRC \_\_\_\_\_

I wish to comment on the following: \_\_\_\_\_

514 closure \_\_\_\_\_

I will (check one) \_\_\_\_\_ speak \_\_\_\_\_ give a written statement